GLENN COUNTY TECHNICAL ADVISORY COMMITTEE

For the Water Advisory Committee

Glenn County Department of Agriculture 720 North Colusa St., Willows, CA 95988 Phone: (530) 934-6501 Fax: (530) 934-6503 E-Mail: wateradv@countyofglenn.net Web Page: http://www.glenncountywater.org/

AGENDA

MEETING DATE: Wednesday, April 23, 2014

TIME: 1:30 P.M.

PLACE: Glenn County Department of Agriculture

720 N. Colusa Street, Willows, CA 95988

I. INTRODUCTIONS:

II. PUBLIC COMMENT:

Any person wanting to address the Technical Advisory Committee on any item NOT ON TODAY'S AGENDA may do so at this time. The Technical Advisory Committee will not be making decisions or determinations on items brought up during Public Comment.

- III. APPROVAL OF MINUTES:
 - a. Consider approval of the minutes of the August 6, 2014 meeting.
- IV. DISCUSSION AND/OR ACTION ITEMS:
 - a. WAC report
 - b. Review and discuss spring 2014 groundwater level measurements
 - c. Review and discuss potential 2014 water transfers
 - d. Draft Ad Hoc Committee Report
 - 1. Discuss and consider water well permit updates
 - 2. Discuss and consider BMO revisions
 - 3. Discuss Voluntary Groundwater Users Cooperative
 - e. Discuss increased coordination with other Counties/agencies for groundwater management
 - f. Other topics of interest
- V. COMMUNICATIONS:
- VI. NEXT MEETING:
 - a. The next TAC meeting will tentatively be scheduled at today's meeting.
 - b. The next WAC meeting has been tentatively scheduled for May 6, 2014 at 1:30 pm at the Glenn-Colusa Irrigation District conference room at 344 East Laurel St, Willows, California 95988.

VII. ADJOURN

Any documents related to agenda items that are made available to the Technical Advisory Committee before the meeting shall be available for review by the public at 720 North Colusa Street, Willows, California 95988.

In compliance with the Americans with Disabilities Act, if you need special assistance or accommodations to participate in this meeting, please contact Lisa Hunter at the Glenn County Department of Agriculture at 530-934-6501. Notification at least 48 hours prior to the meeting will enable the Glenn County Water Advisory Committee to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.101-35.164 ADA Title II.)