

GLENN COUNTY Planning & Community Development Services Agency

225 North Tehama Street
Willows, CA 95988
530.934.6540
www.countyofglenn.net



Donald Rust, Director

REQUEST FOR REVIEW

COUNTY DEPARTMENTS/DISTRICTS

- Glenn County Agricultural Commissioner
- Glenn County Air Pollution Control District/CUPA
- Glenn County Assessor
- Glenn County Building Inspector
- Glenn County Engineering & Surveying Division
- Glenn County Environmental Health Department
- Glenn County Sheriff's Department
- Glenn County Board of Supervisors
- Glenn County Counsel
- Glenn County Planning Commission
- Glenn LAFCO

FEDERAL AGENCIES

- U.S. Army Corps of Engineers
- U.S. Fish and Wildlife Service
- U.S. Department of Agriculture
- U.S. Bureau of Reclamation - Willows

OTHER

- Orland Unit Water
- California Water Service Co. (Chico)
- Sacramento River National Wildlife Refuge
- City of Willows
- Comcast Cable (Chico Office)
- Community Services District:
- Pacific Gas and Electric Company (PG&E)
- Fire Protection District: Glenn-Codora
- Glenn County Resource Conservation District
- School District: Willows

STATE AGENCIES

- Central Valley Flood Protection Board
- Central Valley Regional Water Quality Control Board (RWQCB)
- State Water Resources Control Board – Division of Drinking Water
- Department of Alcoholic Beverage Control (ABC)
- Department of Public Utilities Commission
- Department of Conservation, Office of Mine Reclamation (OMR)
- Department of Conservation, Division of Oil, Gas, and Geothermal Resources
- Department of Fish and Wildlife
- Department of Food and Agriculture
- Department of Forestry and Fire Protection (Cal Fire)
- Department of Housing and Community Development (HCD)
- Department of Public Health
- Department of Toxic Substances Control (DTSC)
- Department of Transportation (Caltrans)
- Department of Water Resources (DWR)
- Office of the State Fire Marshall
- CalRecycle

- Northeast Center of the California Historical Resources Information System
- Grindstone Rancheria of Wintun-Wailaki
- Paskenta Band of Nomlaki Indians
- Mechoopda Indian Tribe of Chico Rancheria
- Colusa Indian Community Council Cachi Dehe Band of Wintun Indians

DATE: May 17, 2021

PROJECT: Conditional Use Permit Amendment 2000-010
(AMMD2021-001), Cell Tower Renewal

PLANNER: Greg Conant, Assistant Planner; gconant@countyofglenn.net

APPLICANT/
OPERATOR: Subcarrier Communications
139 White Oak Lane
Old Bridge, NJ 08857

LANDOWNER: DEREK GIESBRECHT
1918 State Route 45
Glenn, CA, 95943

PROPOSAL: PROJECT: Conditional Use Permit Amendment 2000-010
(AMMD2021-001), Cell Tower Renewal

On February 21, 2001, the Glenn County Planning Commission granted SBA Properties, Inc. Conditional Use Permit 2000-10 to construct a 185-foot lattice cellular tower with the potential for up to five carriers for collocation. Conditional Use Permit 2000-10 was approved for five years and expired on February 21, 2006. On October 15, 2004, Subcarrier Communications, Inc. assumed the use permit; and on May 6, 2009 applied for an amendment to renewed the Conditional Use Permit. On June 17, 2009 Glenn County Planning Commission approved a fifteen-year renewal from the February 21, 2006 expiration date.

On February 21, 2021 Conditional Use Permit 2000-010 expired; on May 11, 2021, Subcarrier Communications applied for a Conditional Use Permit amendment to renew Conditional Use Permit 2000-010 and continue the existing operation. This project is only for the extension of the conditional use permit; there are no expansion proposed at this time.

Additional project information/documentation has been included. Please refer to the attached application and plot plan.

LOCATION: The project site is 1918 State Route 45 in the community of Glenn; located on the east side of State Route 45, south and west of the Sacramento River and north of State Route 162 within the unincorporated area of Glenn County, California.

ZONING: "AE-40" Exclusive Agriculture Zone (36-acre minimum parcel size)

GENERAL PLAN: "Intensive Agriculture"

APN: 019-070-027 (108.00± acres)

FLOOD ZONES: Flood Zone "A" according to Flood Insurance Rate Map (FIRM) No. 06021C0650D, dated August 5, 2010 issued by the Federal Emergency Management Agency (FEMA). Flood Zone "A" is one of the Special Flood Hazard Areas (SFHAs) inundation by the 1% annual chance flood event. No base flood elevations or base flood depths are shown within this zone.

The Glenn County Planning Division is requesting comments on this proposal for determination of completeness, potential constraints, and/or proposed conditions of approval. If comments are not received by **Friday, June 4, 2021**, it is assumed that there are no specific comments to be included in the initial analysis of the project. Comments submitted by e-mail are welcomed. Thank you for considering this matter.

AGENCY COMMENTS:

Please consider the following:

1. Is the information in the application complete enough to analyze impacts and conclude review?
2. Comments may include project-specific code requirements unique to the project. Cite code section and document (i.e. General Plan, Subdivision Map Act, etc.).
3. What are the recommended Conditions of Approval for this project and justification for each Condition? When should each Condition be accomplished (i.e. prior to any construction at the site, prior to recording the parcel map, filing the Final Map, or issuance of a Certificate of Occupancy, etc.)?
4. Are there significant environmental impacts? What mitigation(s) would bring the impacts to a less than significant level? When should mitigation(s) be accomplished (i.e. prior to recording parcel map, filing Final Map, or Certificate of Occupancy, etc.)?

Date Submitted: _____

**GLENN COUNTY
PLANNING AND COMMUNITY
DEVELOPMENT SERVICES AGENCY**
255 Tehama Street
Willows, CA 95988
(530) 934-6540
planning@countyofglenn.net

APPLICATION FOR CONDITIONAL USE PERMIT

NOTE: FAILURE TO ANSWER APPLICABLE QUESTIONS AND REQUIRED ATTACHMENTS COULD DELAY THE PROCESSING OF YOUR APPLICATION.

1. Applicant(s):

Name: _____

Address: _____

Phone: _____ E-Mail _____

2. Property Owner(s):

Name: _____

Address: _____

Phone: _____ E-Mail _____

3. Engineer/Person who Prepared Site Plan (if applicable):

Name: _____

Address: _____

Phone: _____ E-Mail _____

4. Name and address of property owner's duly authorized agent (if applicable) who is to be furnished with notice of hearing (§65091 California Government Code).

Name: _____

Mailing Address: _____

5. Existing Use of Property: _____
6. Request or Proposal:

7. Address and Location of Project: _____
8. Current Assessor's Parcel Number(s): _____
9. Existing Zoning (<http://gis.gcppwa.net/zoning/>): _____
10. Provide any additional information that may be helpful in evaluating your proposal. *Example - number of employees, hours of operation, number of truck deliveries/loadings per day:*

11. Setback Dimensions (Distance from property line to proposed structure):
North: _____ ft. South: _____ ft.
East: _____ ft. West: _____ ft.
Other Setback/s: _____ ft.
12. Provide the following information:
Size of Assessor Parcel: _____ sq.ft. _____ acres
Mean height of structure: _____ ft. Peak height of structure: _____ ft.
Dimensions of proposed including overhangs: _____ ft. x _____ ft.
Total Square Footage (Existing): _____ sq.ft.
Total Square Footage (Proposed): _____ sq.ft.

DECLARATION UNDER PENALTY OF PERJURY

(Must be signed by Applicant(s) and Property Owner(s))
(Additional sheets may be necessary)

The Applicant(s) and/or Property Owner(s), by signing this application, shall be deemed to have agreed to defend, indemnify, release and hold harmless the County, its agents, officers, attorneys, employees, boards and commissions from any claim, action or proceeding brought against the foregoing individuals or entities, the purpose of which is to attack, set aside, void or null the approval of this development entitlement or approval or certification of the environmental document which accompanies it, or to obtain damages relating to such action(s). This indemnification agreement shall include, but not be limited to, damages, costs expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of the entitlement whether or not there is concurrent passive or active negligence on the part of the County.

Applicant(s):

Signed: _____

Print: _____

Date: _____

Address: _____

I am (We are) the owner(s) of property involved in this application and I (We) have completed this application and all other documents required.

I am (We are) the owner(s) of the property involved in this application and I (We) acknowledge the preparation and submission of this application.

I (We) declare under penalty of perjury that the foregoing is true and correct.

Property Owner(s):

Signed: _____

Print: _____

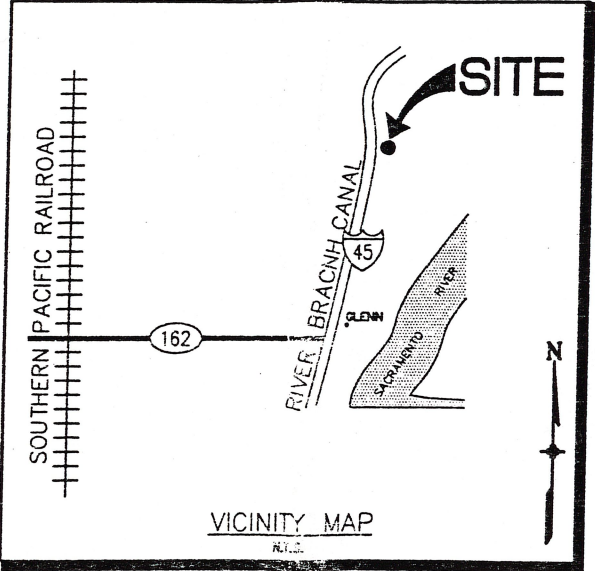
Date: _____

Address: _____

ABBREVIATIONS & SYMBOLS

AC	ASPHALTIC CONCRETE	GND	GROUND		
ADJ.	ADJUSTABLE	GPS	GEOSTATIONARY POSITIONING SYSTEM		
AFF	ABOVE FINISHED FLOOR	INT.	INTERIOR		DETAIL NUMBER
AFG	ABOVE FINISHED GRADE	MAX.	MAXIMUM		GENERAL CROSS REFERENCING
ALUM.	ALUMINUM	MFR.	MECHANICAL MANUFACTURER		
AMSL	ABOVE MEAN SEA LEVEL	MIN.	MINIMUM		
APPROX.	APPROXIMATE	N.T.S.	NOT TO SCALE		SHEET NUMBER
AWG	AMERICAN WIRE GAUGE	O.C.	ON CENTER		
BCW	BARE COPPER WIRE	OPP.	OPPOSITE		
BLKG.	BLOCKING	PL	PLATE		
CAB.	CABINET	S.F.	SQUARE FOOT		ELEVATION
CLG.	CEILING	SHT	SHEET		
CONC.	CONCRETE	STL	STEEL		
CONT.	CONTINUOUS	SUSP.	SUSPENDED		
Cu	COPPER	TNND	TINNED		SECTION
DIA.	DIAMETER	T.O.C.	TOP OF CONCRETE		
DWG.	DRAWING	TYP.	TYPICAL		
E	EXISTING TO REMAIN	U.O.N.	UNLESS OTHERWISE NOTED		DETAIL
EA.	EACH	WP	WEATHERPROOF		
EL	ELEVATION	W.W.F.	WELODED WIRE FABRIC		
ELEC.	ELECTRICAL	W/&	WITH AND		
EQ.	EQUAL	⊙	AT		
EQUIP.	EQUIPMENT				
EXIST.	EXISTING				
EXT.	EXTERIOR				
F.F.	FINISHED FLOOR				
GA.	GAUGE				
GALV.	GALVANIZED				

GLENN CA05624-5
 Site Plan



GENERAL NOTES

1. ADA COMPLIANCE: PCS FACILITY IS NOT STAFFED AND NOT NORMALLY OCCUPIED.

LEGAL DESCRIPTION

SITE PARCEL NO: 019-07-0-027-0
 SITE NAME: GLENN
 LEGAL DESCRIPTION:
 THAT REAL PROPERTY IN THE COUNTY OF GLENN, STATE OF CALIFORNIA, SITUATE IN THE SOUTH HALF OF SECTION 55, SUBDIVISION OF THE GLENN RANCH, BEING ALSO A PORTION OF THE REMAINING LANDS AS SHOWN ON PARCEL MAP NO. 83-27, FILED FEBRUARY 10, 1984 IN BOOK 9 OF PARCEL MAPS, AT PAGE 21, GLENN COUNTY RECORDS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS DISTANT NORTH 61°45'33" EAST 71.12 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 55; THENCE, FROM SAID POINT OF BEGINNING, NORTH 00°00'24" WEST 100.00 FEET; THENCE NORTH 89°59'06" EAST 100.00 FEET; THENCE SOUTH 00°00'24" EAST 100.00 FEET; THENCE SOUTH 89°59'06" WEST 100.00 FEET TO THE POINT OF BEGINNING.
 CONTAINING 0.23 ACRES OF LAND, MORE OR LESS.
 THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS THE CALIFORNIA COORDINATE SYSTEM, N.A.D. 27, ZONE 2.

NO.	DATE	REVISION	BY	CHKD	APVLS
△	02/08/01	ISSUED FOR SBA REVIEW	MAN	AM	
△					
△					
△					
△					
△					
△					
△					



Northwestern Regional Office
 4700 Northgate Blvd., Suite 160
 Sacramento, CA 95834
 Tel: 916.920.7900
 Fax: 916.920.2343

Corporate Headquarters
 20472 Crescent Bay Dr., Suite 104
 Lake Forest, CA 92630
 Tel: 949.470.7990
 Fax: 949.470.7989

PROJECT INFORMATION

SITE ADDRESS: STATE HIGHWAY 45
 GLENN, CA 95943
 ZONING CLASSIFICATION: AG
 AREA OF CONSTRUCTION (SQ FT): 10,000 SF
 OCCUPANCY CLASSIFICATION: U (UNMANNED TELECOMMUNICATIONS FACILITY)

PROJECT DIRECTORY

OWNER: ABE GIESBRECHT, JR.
 2632 HIGHWAY 45
 GLENN, CA 95943

APPLICANT: SBA PROPERTIES, INC.
 2386 FAIR OAKS BLVD.
 SACRAMENTO, CA 95825

CONTACT: DOUG DIETER (916) 481-6095

AGENT: MERICOM CORPORATION
 4700 NORTHGATE BLVD.
 SACRAMENTO, CA 95834
 (916) 920-2343 FAX

CONTACT: TOM DELUCA (916) 920-7900

ENGINEER: MERICOM CORPORATION
 4700 NORTHGATE BLVD.
 SACRAMENTO, CA 95834

CONTACT: ALLEN MAHNCKE/MARK NANNEY
 (916) 920-7900

DRAWINGS

- T-1 TITLE SHEET
- C-1 SURVEY
- A-1 SITE PLAN AND ENLARGED SITE PLAN
- A-2 ELEVATION
- A-3 DETAILS
- E-1 ELECTRICAL PLAN
- E-2 GROUNDING PLAN
- E-3 DETAILS
- E-4 DETAILS



SITE INFORMATION

GLENN
 STATE HIGHWAY 45
 GLENN, CA 95943
 CNSS-66501-000

DESIGN TYPE

LATTICE TOWER
 AND
 FENCED AREA

SHEET TITLE

TITLE SHEET

SHEET NUMBER

T-1 A

35.5 X 22.65

STATE HIGHWAY 45

SITE ADDRESS:

HIGHWAY 45
 GLENN, CA 95943
 ASSESSOR'S PARCEL NO.: 019 07 0 027 0
OWNER:
 AGE GIESBRECHT, JR.
 2632 HIGHWAY 45
 GLENN, CA 95943

APPLICANT:
 CONTRACTOR REPRESENTATIVE FOR SBA PROPERTIES, INC.
 MERICOM CORP., ATTN: TOM DELUCA
 4700 NORTHGATE BLVD., SUITE 100
 SACRAMENTO, CALIFORNIA 95834
 PHONE: (916) 920-7900

PREPARED BY:
 LAUGENOUR AND MEIKLE, CIVIL ENGINEERS
 608 COURT STREET
 WOODLAND, CALIFORNIA 95695
 PHONE: (530) 862-1755

PROPERTY DESCRIPTION:
 PARCEL ONE:
 THE SOUTH HALF OF THE SOUTH HALF OF SECTION 55, AND ALL THAT PORTION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 56 LYING EAST OF THE COUNTY ROAD LEADING FROM PRINCETON TO JACINTO, AS SAID LOTS ARE DELINEATED AND DESIGNATED ON THAT CERTAIN MAP ENTITLED, "MAP OF THE SUBDIVISION OF THE GLENN RANCH, GLENN COUNTY, CALIFORNIA, SURVEYED BY H. B. SHACKELFORD, A LICENSED SURVEYOR", FILED AUGUST 23, 1900 IN BOOK 1 OF MAPS AND SURVEYS, AT PAGE 110 IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF GLENN.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE PARCELS OF LAND DESCRIBED IN THE DECREE QUIETING TITLE IN FAVOR OF PARROTT INVESTMENT COMPANY, A CORPORATION, FILED FOR RECORD JULY 15, 1965, BUTTE COUNTY SUPERIOR COURT NO. 31680, AND RECORDED JULY 20, 1965 IN BOOK 480 OF OFFICIAL RECORDS, AT PAGE 93.

ALSO EXCEPTING THEREFROM PARCEL 1 OF THE CERTAIN PARCEL MAP FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON THE COUNTY OF GLENN, STATE OF CALIFORNIA ON FEBRUARY 10, 1984 IN BOOK 9 OF PARCEL MAPS, AT PAGE 21.

LEASE SITE DESCRIPTIONS:

THAT REAL PROPERTY IN THE COUNTY OF GLENN, STATE OF CALIFORNIA, SITUATE IN THE SOUTH HALF OF SECTION 55, SUBDIVISION OF THE GLENN RANCH, BEING ALSO A PORTION OF THE REMAINING LANDS AS SHOWN ON PARCEL MAP NO. 83-27, FILED FEBRUARY 10, 1984 IN BOOK 9 OF PARCEL MAPS, AT PAGE 21, GLENN COUNTY RECORDS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LEASE SITE
 BEGINNING AT A POINT THAT IS DISTANT NORTH 81°45'33" EAST 71.12 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 55; THENCE, FROM SAID POINT OF BEGINNING, NORTH 00°00'24" WEST 100.00 FEET; THENCE NORTH 89°59'06" EAST 100.00 FEET; THENCE SOUTH 00°00'24" EAST 100.00 FEET; THENCE SOUTH 89°59'06" WEST 100.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.23 ACRES OF LAND, MORE OR LESS.
 THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS THE CALIFORNIA COORDINATE SYSTEM, N.A.D. 27, ZONE 2.

20' ACCESS EASEMENT
 A STRIP OF LAND TWENTY (20) FEET WIDE, THE SOUTHERLY AND EASTERLY LINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF STATE HIGHWAY 45 WITH THE SOUTH LINE OF SAID SECTION 56, AS SHOWN ON SAID MAP; THENCE, FROM SAID POINT OF BEGINNING, ALONG THE SOUTH LINE OF SAID SECTIONS 55 AND 56, SOUTH 89°50'21" EAST 946.83 FEET; THENCE, LEAVING SAID LINE, NORTH 00°09'39" EAST 33.83 FEET TO THE POINT OF TERMINATION OF THIS STRIP OF LAND.

THE SIDELINES OF THIS STRIP OF LAND SHOULD BE LENGTHENED OR SHORTENED ACCORDINGLY SO AS TO TERMINATE ON THE EAST LINE OF STATE HIGHWAY 45 AT THE POINT OF BEGINNING AND ON A BEARING OF NORTH 89°59'06" EAST AT THE POINT OF TERMINATION.

THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS THE CALIFORNIA COORDINATE SYSTEM, N.A.D. 27, ZONE 2.

15' UTILITY EASEMENT
 A STRIP OF LAND FIFTEEN (15) FEET WIDE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL ONE:
 THE NORTH FIFTEEN (15) FEET OF THE SOUTH THIRTY-FIVE (35) FEET OF THAT PORTION OF SAID SECTION 56, LYING EAST OF STATE HIGHWAY 45.

PARCEL TWO:
 THE NORTH FIFTEEN (15) FEET OF THE SOUTH THIRTY-FIVE (35) FEET OF THE WEST 83.58 FEET OF SAID SECTION 55.

BASIS OF BEARINGS:

CALIFORNIA COORDINATE SYSTEM ZONE 2, NAD 27, AS DETERMINED BY FOUND USGS GPS CONTROL MONUMENTS AND U.S. FISH & WILDLIFE SERVICE MONUMENTS.

NOTES:

- BOUNDARY TAKEN FROM RECORD MAPS AND DEEDS.
- THE EXISTING ZONING FOR THIS PROPERTY IS "AG" GENERAL AGRICULTURAL, AS PROVIDED BY THE COUNTY OF SAN JOAQUIN PLANNING DEPARTMENT.

TOWER INFORMATION (N.A.D. 27)	
TOWER NO.	
TOWER HEIGHT	
LATITUDE	39°31'45.7"
LONGITUDE	122°00'27.1"
FCC REGISTRATION NO.	

PROJECT LOCATION

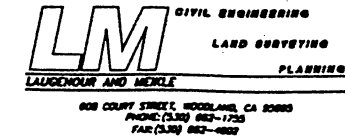
162

VICINITY MAP

DESIGNED	BY	REVISION
WEN	1	WEN RELOCATE SITE PER OWNER
WEN	1	WEN RELOCATE SITE PER OWNER
WEN	1	WEN RELOCATE SITE PER OWNER
WEN	1	WEN RELOCATE SITE PER OWNER
WEN	1	WEN RELOCATE SITE PER OWNER
WEN	1	WEN RELOCATE SITE PER OWNER
WEN	1	WEN RELOCATE SITE PER OWNER
WEN	1	WEN RELOCATE SITE PER OWNER
WEN	1	WEN RELOCATE SITE PER OWNER
WEN	1	WEN RELOCATE SITE PER OWNER

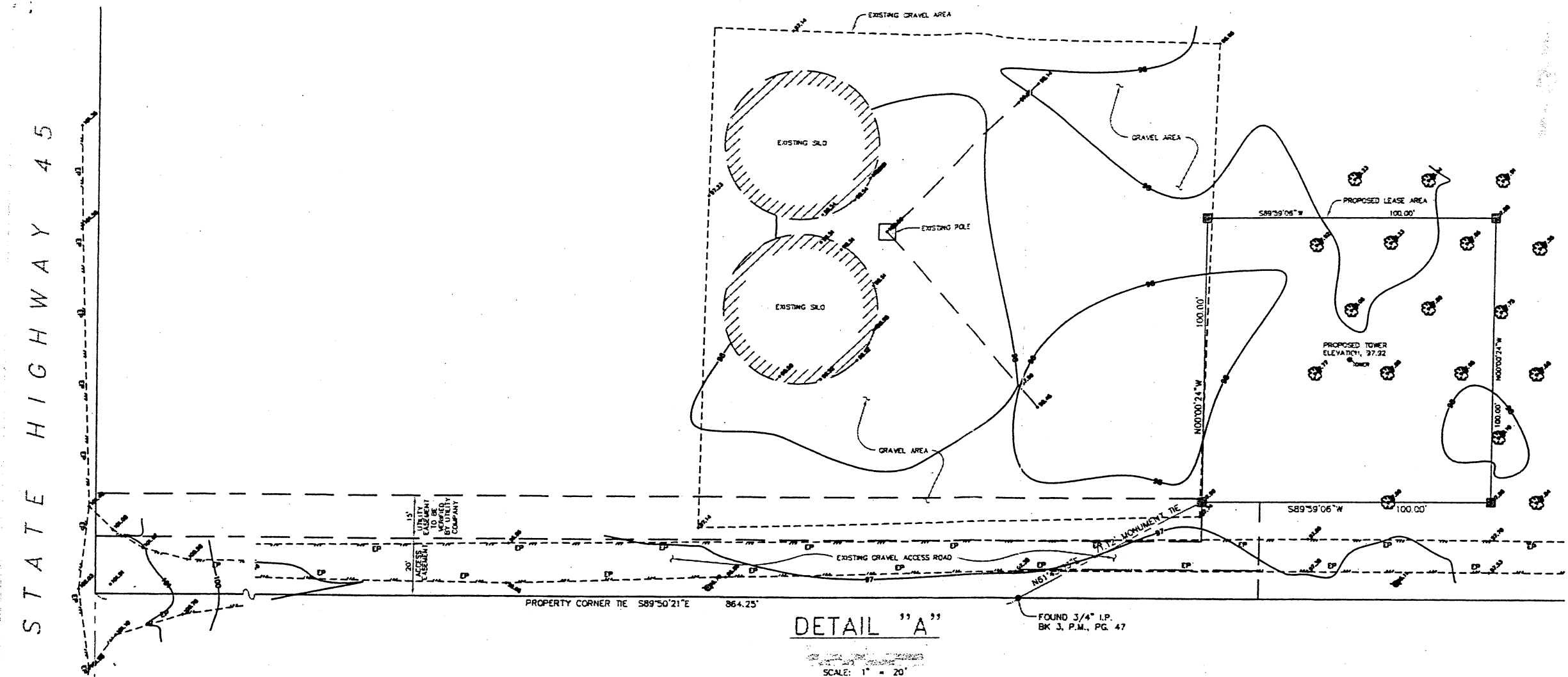
APP'D.	DATE	REVISION
BPB	8/21/00	BENCH MARK:
BPB	8/21/00	
BPB	8/21/00	
BPB	8/21/00	
BPB	8/21/00	
BPB	8/21/00	
BPB	8/21/00	
BPB	8/21/00	
BPB	8/21/00	

LAUGENOUR AND MEIKLE
 BY BRYAN P. BONINO
 DATE P.E. 41804
 REGISTRATION EXPIRES 03-31-04



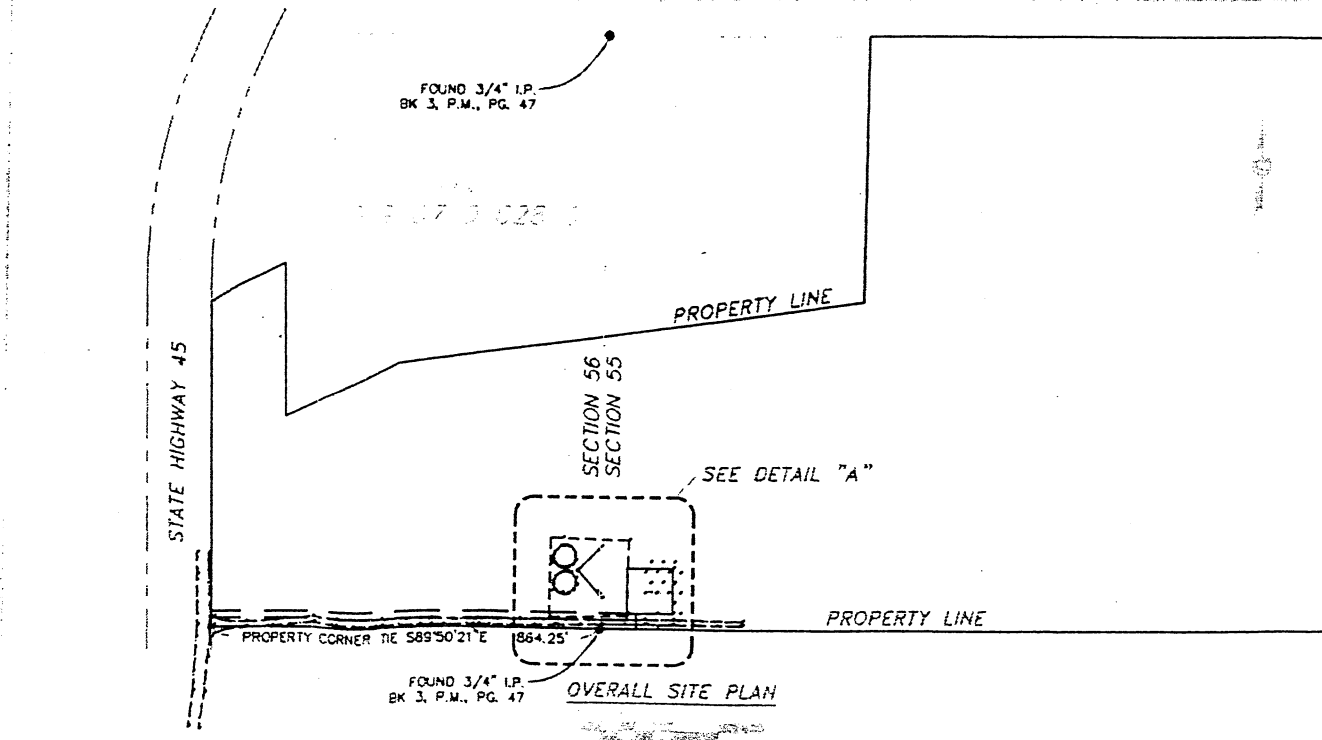
TOPOGRAPHIC SURVEY FOR
 TOWER NUMBER 86501-015
"GLENN - GIESBRECHT SITE"
 GLENN COUNTY, CALIFORNIA

SCALE AS SHOWN
 SHEET 1 OF 1
 CAD FILE:
 DATE:
 JOB NO.



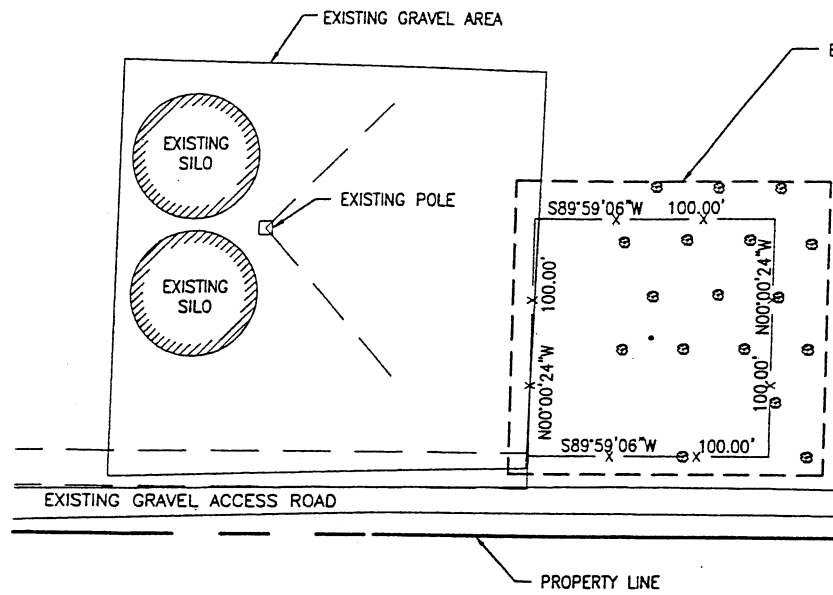
DETAIL "A"

SCALE: 1" = 20'

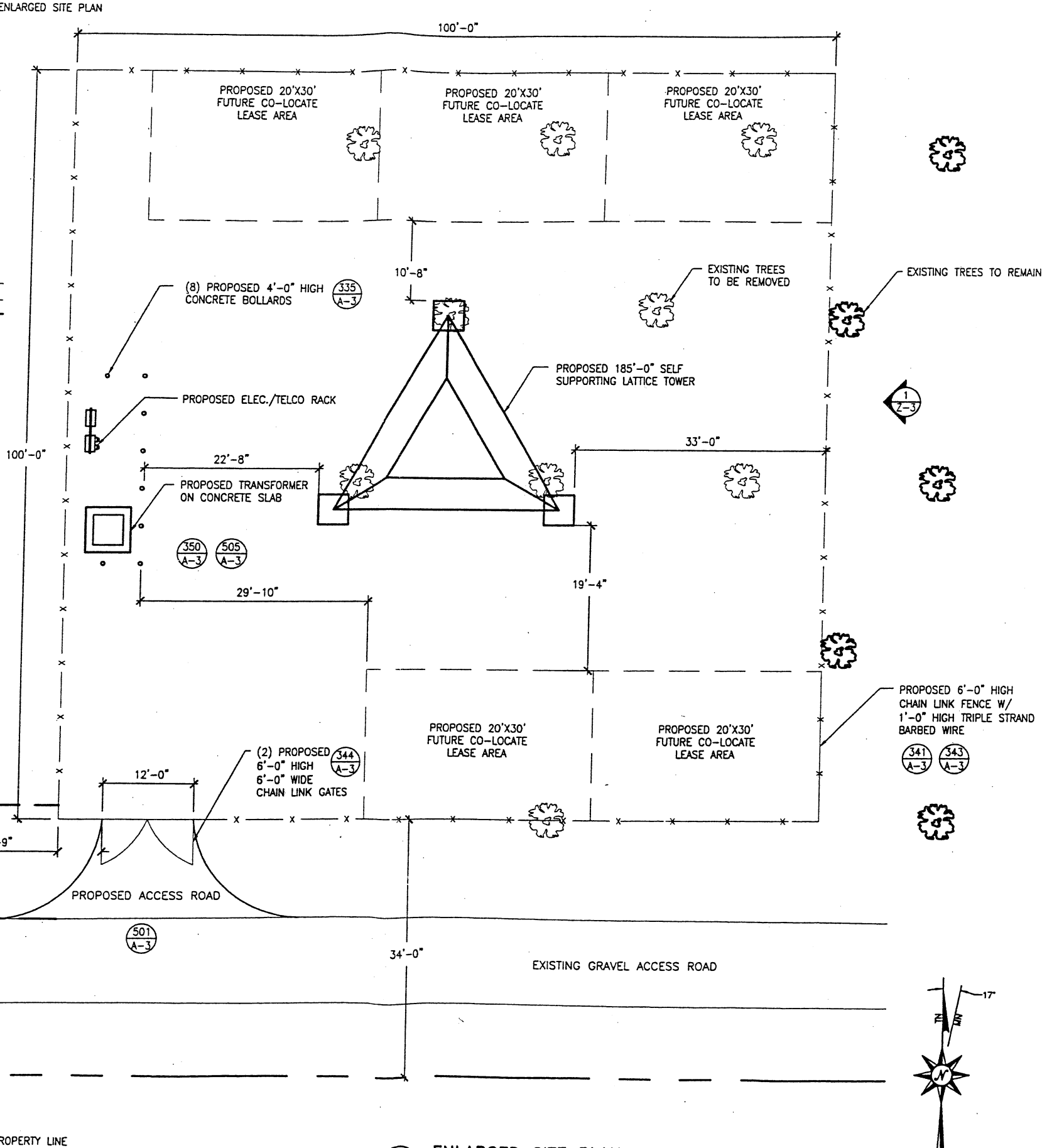


OVERALL SITE PLAN

SCALE: 1" = 200'

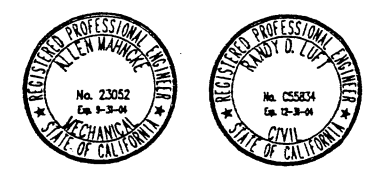


1 SITE PLAN
SCALE: 1" = 40'



2 ENLARGED SITE PLAN
SCALE: 1/8" = 1'-0"

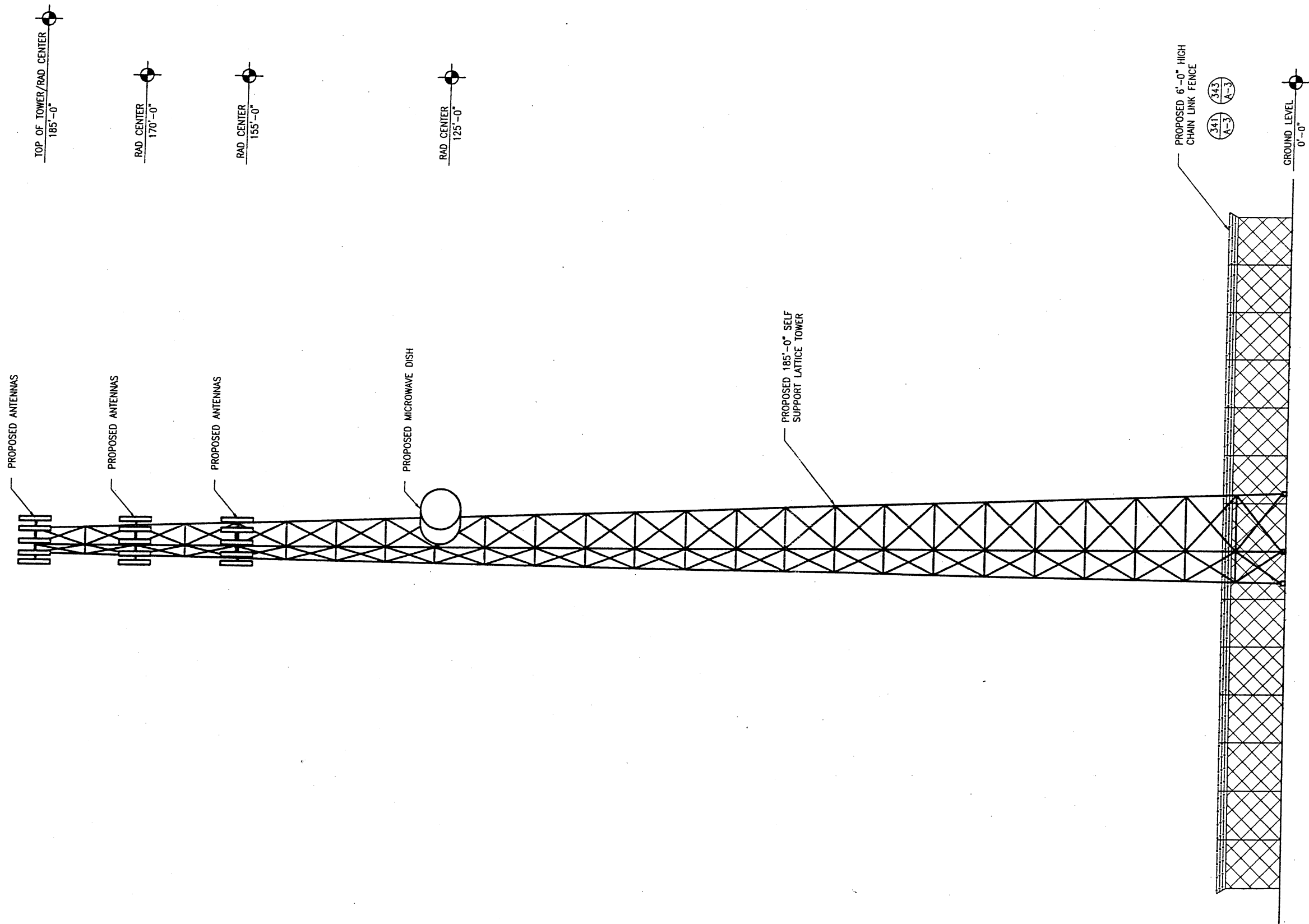
NO.	DATE	REVISION	BY	CHKD	APVLS
△	02 08 01	ISSUED FOR SBA REVIEW	MAN	AM	
△					
△					
△					
△					
△					
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MERICOM CORPORATION
 Northwestern Regional Office: 4700 Northgate Blvd., Suite 160, Sacramento, CA 95834
 Corporate Headquarters: 20472 Crescent Bay Dr., Suite 104, Lake Forest, CA 92630
 Tel: 916.920.7900 Fax: 916.920.2343
 Tel: 949.470.7990 Fax: 949.470.7989



SITE INFORMATION	
GLENN STATE HIGHWAY 45 GLENN, CA 95943 CNSS-66501-000	
DESIGN TYPE	
LATTICE TOWER AND FENCED AREA	
SHEET TITLE	
SITE PLAN AND ENLARGED SITE PLAN	
SHEET NUMBER	REV.
A-1	A
DWG NAME: A1	DATE: 02.07.01



1 EAST ELEVATION
SCALE: 1/8" = 1'-0"

NO.	DATE	REVISION	BY	CHKD	APVLS
△	02 08 01	ISSUED FOR SBA REVIEW	MAN	AM	
△					
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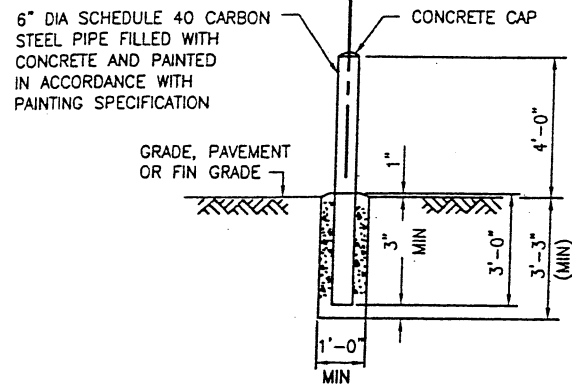


Northwestern Regional Office
4700 Northgate Blvd., Suite 160
Sacramento, CA 95834
Tel: 916.920.7900
Fax: 916.920.2343

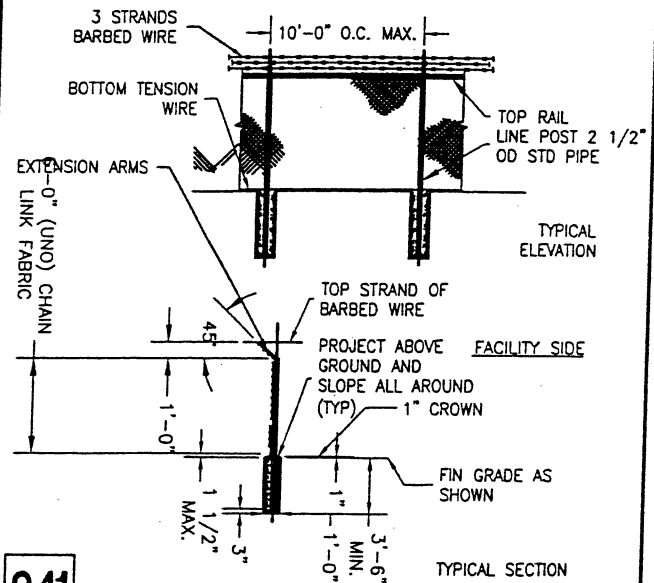
Corporate Headquarters
20472 Crescent Bay Dr., Suite 104
Lake Forest, CA 92630
Tel: 949.470.7990
Fax: 949.470.7989



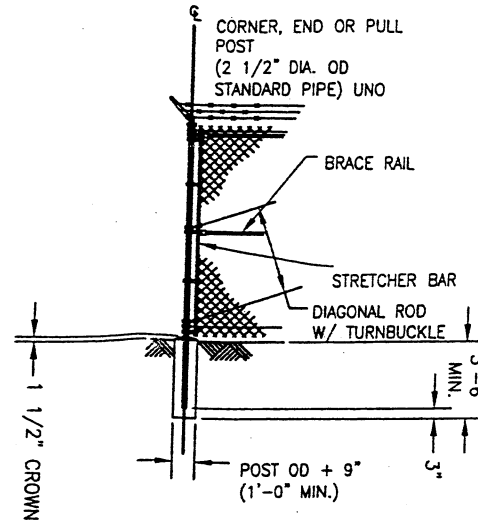
SITE INFORMATION	
GLENN STATE HIGHWAY 45 GLENN, CA 95943 CNSS-66501-000	
DESIGN TYPE	
LATTICE TOWER AND FENCED AREA	
SHEET TITLE	
ELEVATION	
SHEET NUMBER	
A-2	A
DWG NAME: A2	DATE: 02.07.01



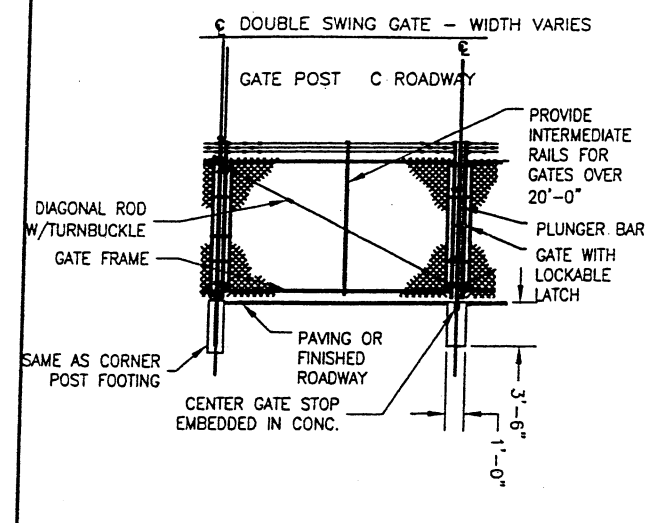
335 GUARD POST (BOLLARD) SCALE: N.T.S.



341 WOVEN WIRE FENCE SCALE: N.T.S.



343 WOVEN WIRE CORNER AND ANCHOR POST SCALE: N.T.S.

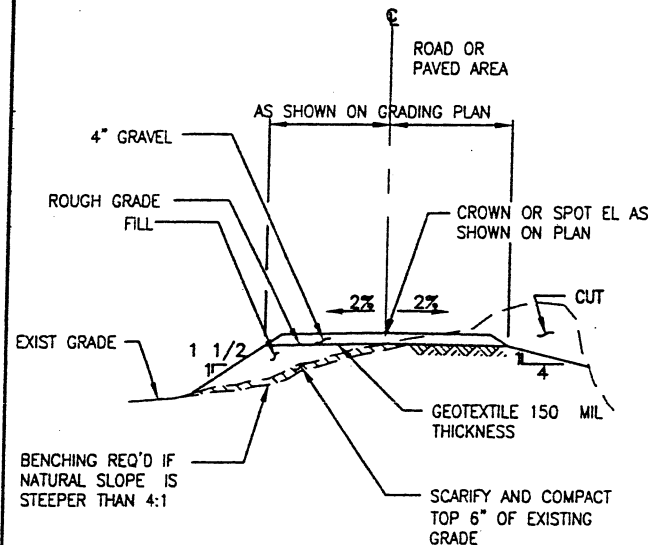


344 WOVEN WIRE FENCE GATE, SINGLE SCALE: N.T.S.

STANDARD CIVIL NOTES:

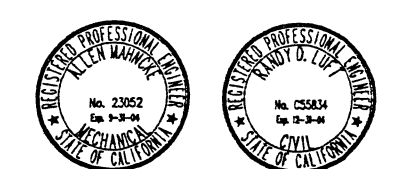
- SITE WORK**
- ALL SITE WORK SHALL BE AS INDICATED ON THE DRAWINGS AND STIPULATED IN THE PROJECT SUMMARY.
 - RUBBISH, STUMPS, DEBRIS, STICKS, STONES AND OTHER REFUSE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF LEGALLY.
 - THE SITE SHALL BE GRADED TO CAUSE SURFACE WATER TO FLOW AWAY FROM THE PCS EQUIPMENT, TOWER AREAS, AND ADJACENT BUILDINGS.
 - THE SUB GRADE SHALL BE COMPACTED AND BROUGHT TO A SMOOTH UNIFORM GRADE PRIOR TO THE CRUSHED STONE APPLICATION.
 - ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC, AND OTHER UTILITIES WHERE ENCOUNTERED IN THE WORK, SHALL BE PROTECTED AT ALL TIMES, AND WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SHALL BE RELOCATED AS DIRECTED BY ENGINEERS. EXTREME CAUTION SHOULD BE USED BY THE CONTRACTOR WHEN EXCAVATING OR PIER DRILLING AROUND OR NEAR UTILITIES. CONTRACTOR SHALL PROVIDE SAFETY TRAINING FOR THE WORKING CREW.
 - ALL EXISTING INACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES, WHICH INTERFERE WITH THE EXECUTION OF THE WORK, SHALL BE REMOVED AND SHALL BE CAPPED, PLUGGED OR OTHERWISE DISCONTINUED AT POINTS WHICH WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, SUBJECT TO THE APPROVAL OF ENGINEERING.
 - THE AREAS OF THE CUSTOMER'S PROPERTY DISTURBED BY THE WORK AND NOT COVERED BY THE BUILDING, DRIVEWAY OR CRUSHED STONE, SHALL BE GRADED TO A UNIFORM SLOPE, FERTILIZED, SEEDED, AND COVERED WITH MULCH.

500 STANDARD CIVIL NOTES SCALE: N.T.S.



501 GRAVEL PAVEMENT SCALE: N.T.S.

NO.	DATE	REVISION	BY	CHKD	APVLS
1	02/08/01	ISSUED FOR SBA REVIEW	MAN	AM	



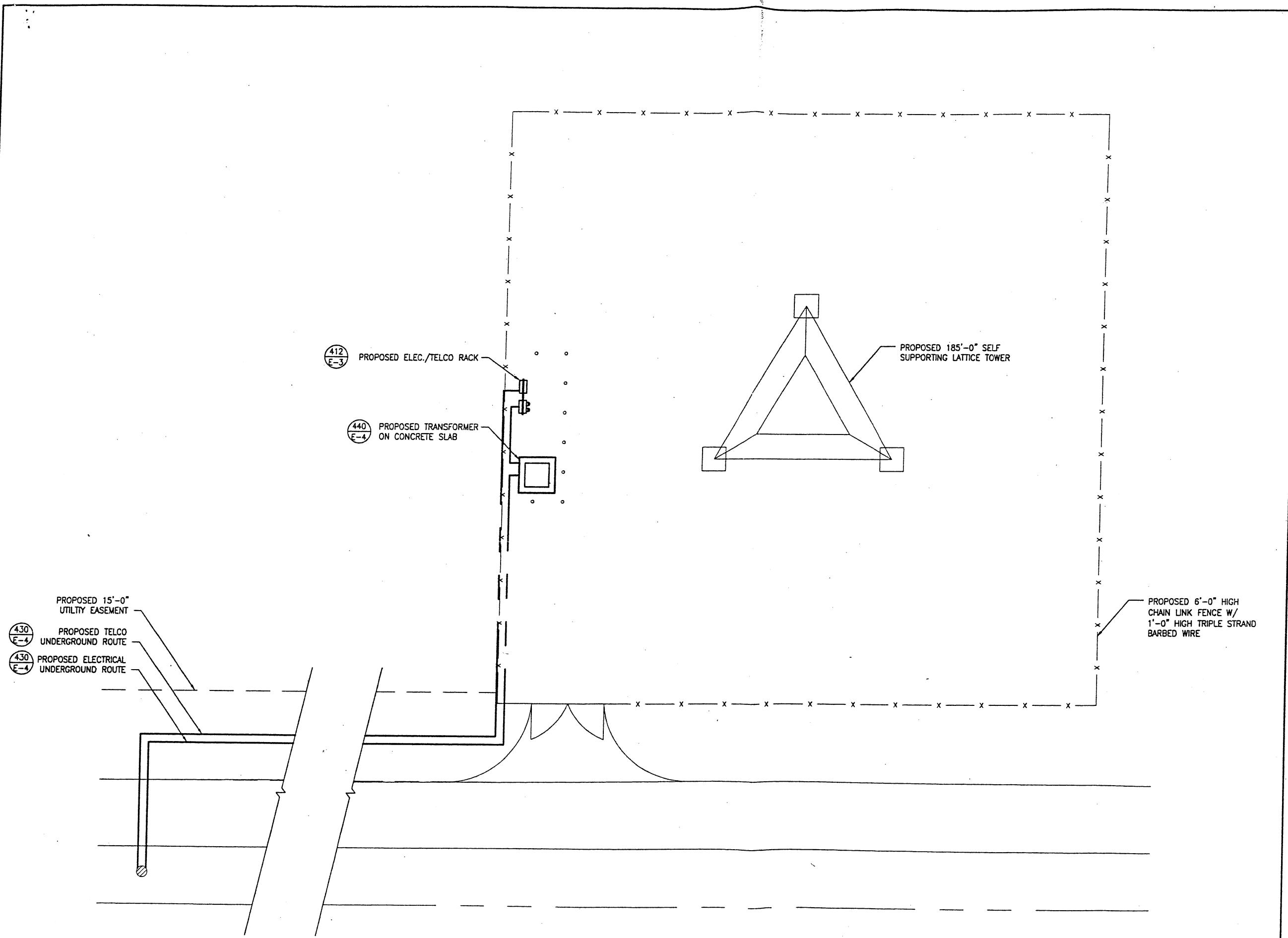
MERICOM CORPORATION

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Corporate Headquarters
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Tel: 949.470.7990
Fax: 949.470.7989



SITE INFORMATION	
GLENN STATE HIGHWAY 45 GLENN, CA 95943 CNSS-66501-000	
DESIGN TYPE	
LATTICE TOWER AND FENCED AREA	
SHEET TITLE	
DETAILS	
SHEET NUMBER	REV.
A-3	A
DWG NAME: A-3	DATE: 02.07.01



412
E-3

PROPOSED ELEC./TELCO RACK

440
E-4

PROPOSED TRANSFORMER ON CONCRETE SLAB

PROPOSED 185'-0" SELF SUPPORTING LATTICE TOWER

PROPOSED 15'-0" UTILITY EASEMENT

430
E-4

PROPOSED TELCO UNDERGROUND ROUTE

430
E-4

PROPOSED ELECTRICAL UNDERGROUND ROUTE

PROPOSED 6'-0" HIGH CHAIN LINK FENCE W/ 1'-0" HIGH TRIPLE STRAND BARBED WIRE

1 ELECTRICAL PLAN
SCALE: 1/8" = 1'-0"

NO.	DATE	REVISION	BY	CHKD	APVLS
△	02 08 01	ISSUED FOR SBA REVIEW	MAN	AM	
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△					
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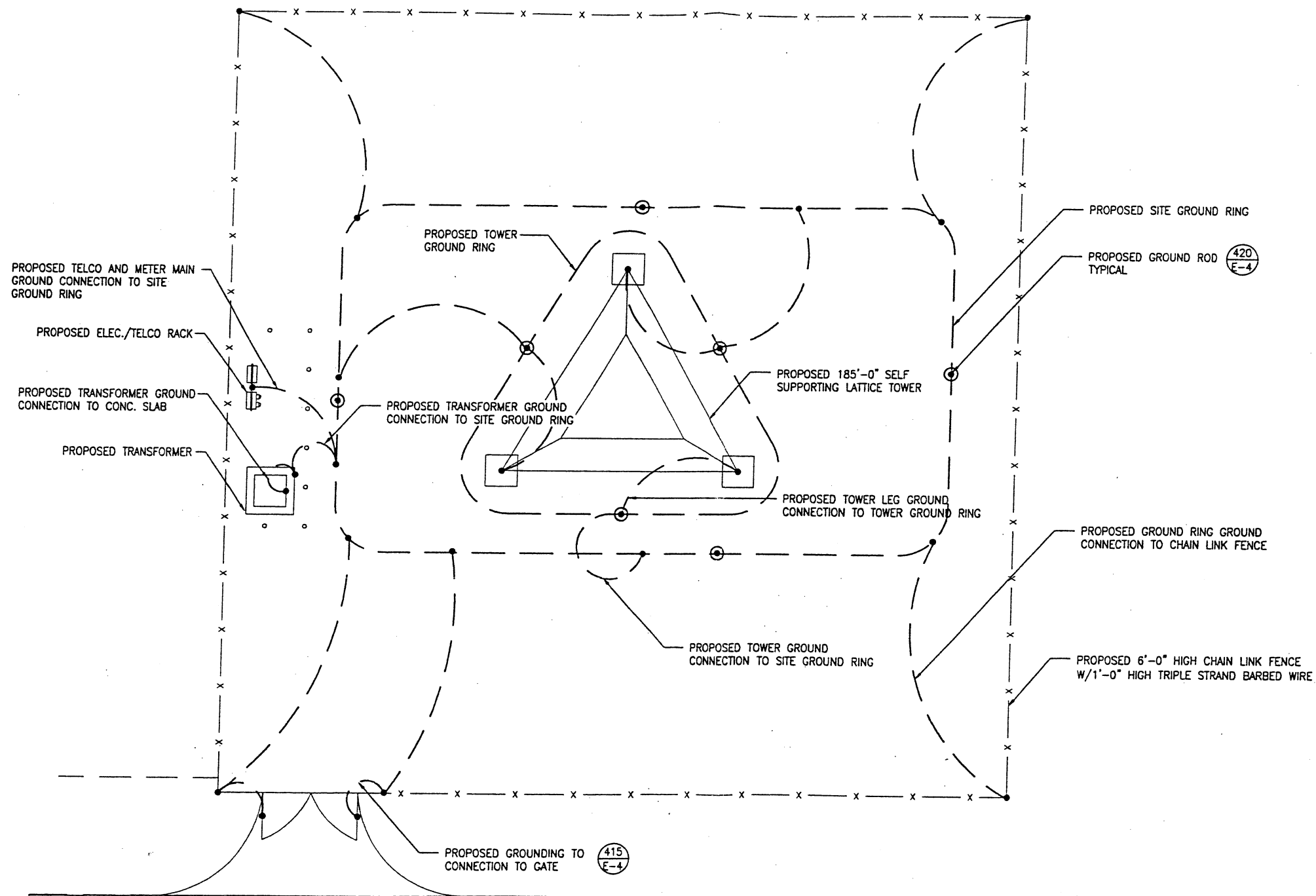


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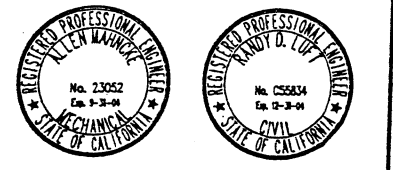


SITE INFORMATION	
GLENN STATE HIGHWAY 45 GLENN, CA 95943 CNSS-66501-000	
DESIGN TYPE	
LATTICE TOWER AND FENCED AREA	
SHEET TITLE	
ELECTRICAL PLAN	
SHEET NUMBER	REV.
E-1	A
DWG NAME: E1	DATE: 02.07.01



1 GROUNDING PLAN
SCALE: 1/8" = 1'-0"

NO.	DATE	REVISION	BY	CHKD	APVLS
△	02 08 01	ISSUED FOR SBA REVIEW	MAN	AM	
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△					
△					
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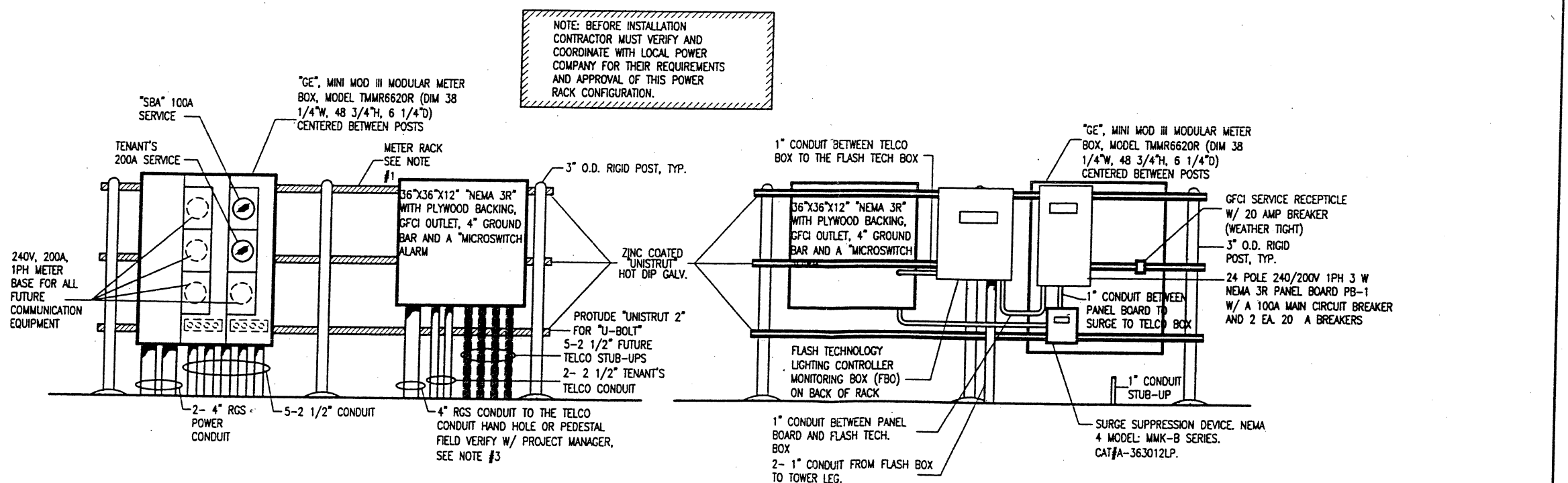
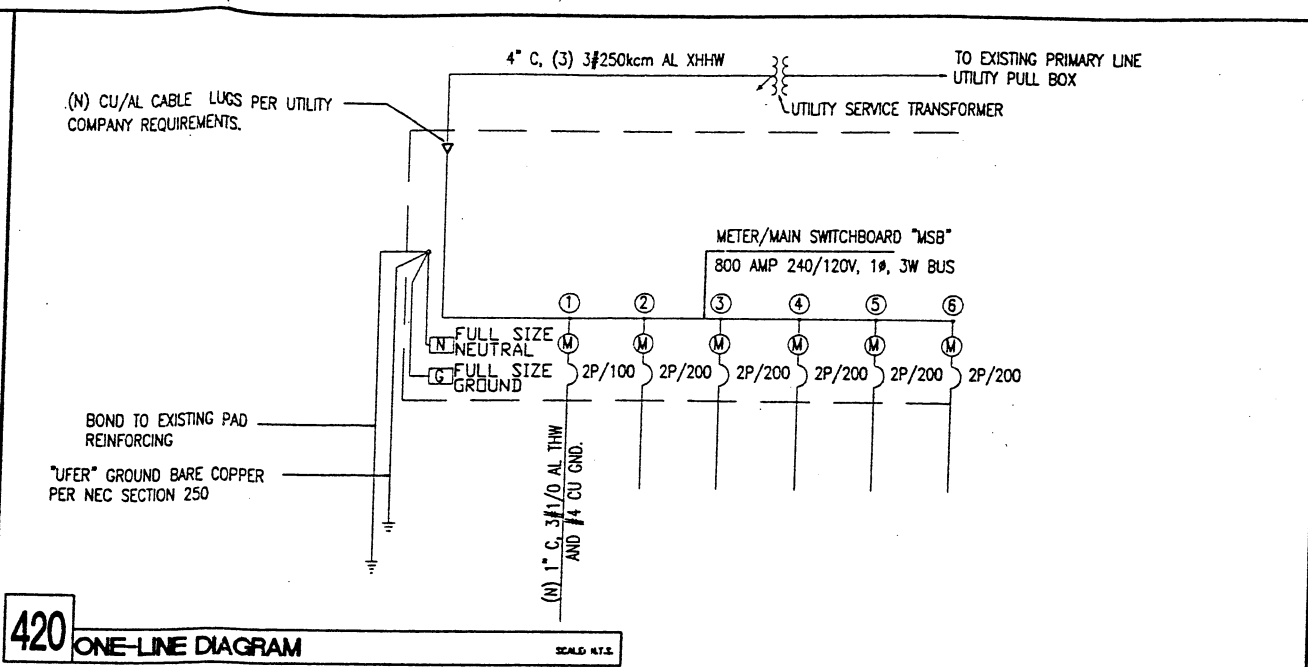
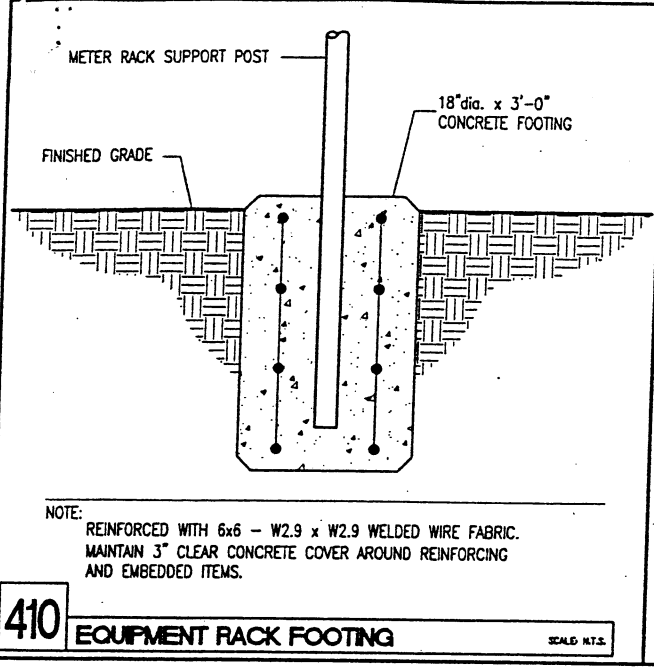
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DESIGN TYPE	
LATTICE TOWER AND FENCED AREA	
SHEET TITLE	
GROUNDING PLAN	
SHEET NUMBER	REV.
E-2	A
DWG NAME: E2	DATE: 02.07.01

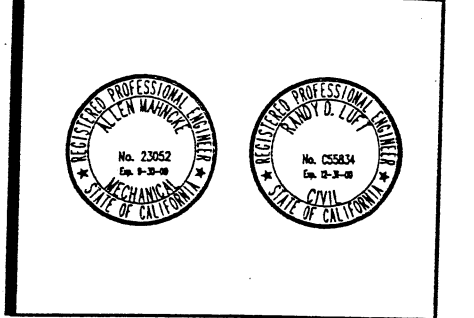


NOTE:

- METER RACK SHALL BE 10'-0" FEET SIDE BY 6'-0" WIDE. FRAME SHALL BE HOT DIP GALV. "UNI-STRUT", CONNECT TO POST W/ "U-BOLT". SPRAY GALVANIZED BARE AREAS. COORDINATED OTHER DIMENSIONS WITH EQUIPMENT USED. SEE FOUNDATION DETAIL FOR FOOTING INFORMATION TYPICAL OF ALL 3" O.D. SUPPORT POSTS.
- CONTRACTOR SHALL INSTALL A 1" CONDUIT FROM FLASH TECH MONITORING BOX TO THE PANEL BOARD AND FROM THE TELCO BOX TO THE FLASH TECH BOX. INSTALL 1" CONDUIT FROM TELCO BOX TO THE PANEL BOARD SHALL BE RIGID GALV. STEEL (RGS) ABOVE GRADE AND PVC SCHEDULE 40 BELOW GRADE. CONTRACTOR SHALL VERIFY TYPE AND NUMBER OF CONDUCTORS TO BE INSTALLED WITH SBA TOWERS, INC.
- CONTRACTOR SHALL INSTALL 4" TELCO CONDUIT FROM THE UTILITY TELCO RACK TO THE TELCO HAND HOLE. CONDUITS SHALL BE RIGID GALV. STEEL (RGS) ABOVE GRADE AND PVC SCHEDULE 40 BELOW GRADE. CONTRACTOR SHALL VERIFY TYPE AND NUMBER TELCO CABLES TO BE INSTALLED WITH SBA TOWERS, INC.
- CONTRACTOR SHALL INSTALL 2-#12, #12G-3/4"C FROM PANEL BOARD PB-1 LOCATED ON THE METER RACK TO THE LIGHTING CONTROLLER. CONDUITS SHALL BE RIGID GALV. STEEL (RGS) ABOVE GRADE AND PVC SCHEDULE 40 BELOW GRADE.

412 EQUIPMENT RACK DETAIL

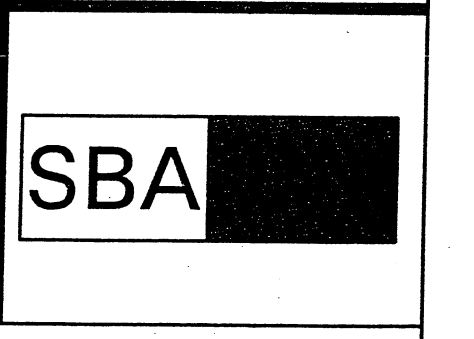
NO.	DATE	REVISION	BY	CHKD	APVLS
1	02 08 01	ISSUED FOR SBA REVIEW	MAN	AM	



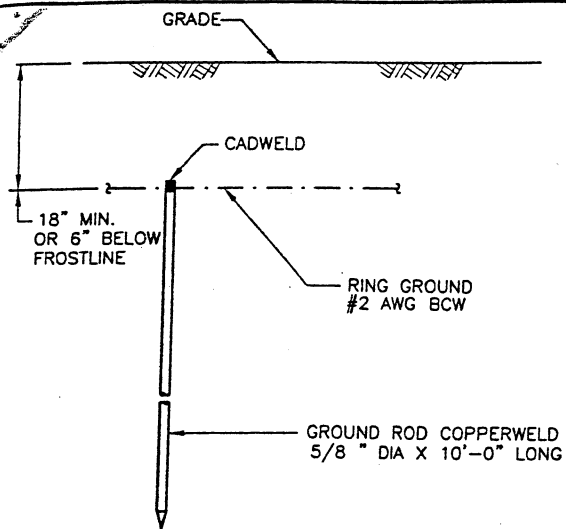
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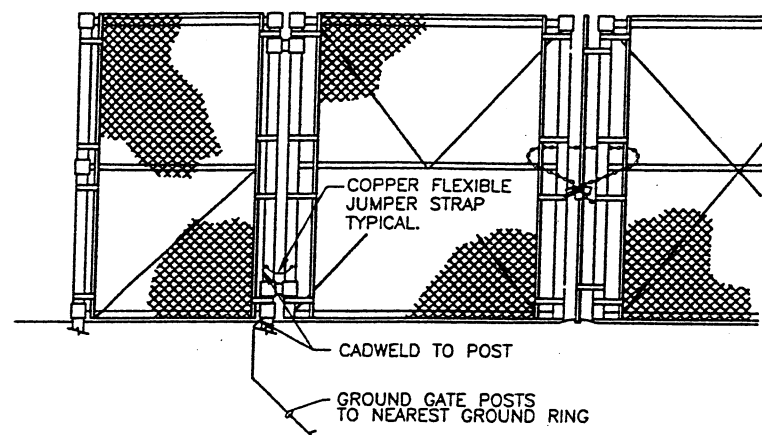
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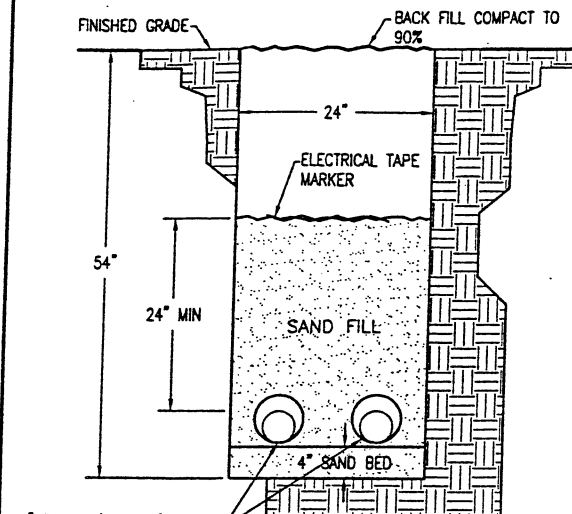
SITE INFORMATION	
GLENN STATE HIGHWAY 45 GLENN, CA 95943 CNSS-66501-000	
DESIGN TYPE	
LATTICE TOWER AND FENCED AREA	
SHEET TITLE	
DETAILS	
SHEET NUMBER	REV.
E-3	A
DWG NAME: E3	DATE: 02.06.01



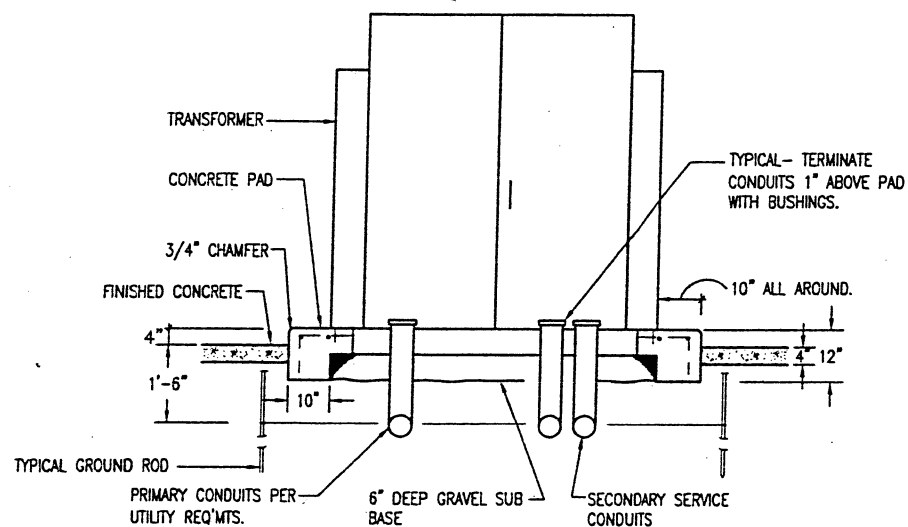
425 GROUND ROD SCALE: N.T.S.



415 FENCE GROUND SCALE: N.T.S.



430 TYPICAL TRENCH SCALE: N.T.S.



440 TYPICAL TRANSFORMER SCALE: N.T.S.

NO.	DATE	REVISION	BY	CHKD	APVLS
△	02 08 00	ISSUED FOR SBA REVIEW	MAN	AM	
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DESIGN TYPE	
LATTICE TOWER AND FENCED AREA	
SHEET TITLE	
DETAILS	
SHEET NUMBER	REV.
E-4	A
DWG NAME: E4	DATE: 02.08.01