



**HOUSING & COMMUNITY DEVELOPMENT COMMITTEE
REGULAR MEETING, SUMMARY AGENDA
THURSDAY, JULY 27, 2023 – 1:30 PM
425 W. SYCAMORE STREET, 2ND FLOOR
BOARD OF SUPERVISORS CHAMBERS**

AGENDA

Members of Committee:

Sendy Perez, Assessor
Humberto Medina, Director of Finance
Christine Zoppi, HHSA Director
Thomas Arnold, Board of Supervisors

Mardy Thomas, PCDSA Director
Donald Rust, Public Works Director
Scott De Moss, General Services/Clerk of the Board
Jim Yoder, Alternate Board of Supervisors

1. CALL TO ORDER

2. ROLL CALL

In accordance with the Glenn County Housing and Development Committee bylaws a simple majority of its seven members must be present to conduct committee business.

3. ANNUAL ELECTION OF COMMITTEE CHAIRPERSON AND VICE CHAIRPERSON

Elect the Chairperson and Vice Chairperson to serve a one-year term ending on June 30, 2024.

3.a ELECTION OF OFFICERS

Nominations and Appointment for Committee Chairperson and Vice Chairperson to serve a term ending June 30, 2024.

4. PUBLIC COMMENT / UNSCHEDULED MATTERS

Receive comments from the audience, staff and committee members. Unless the matter qualifies for an exemption under the provisions of Government Code Section 54954.2(b), action or committee discussion cannot be taken on "Unscheduled Matters". (Ralph M. Brown Act)

5. MINUTES

5.a MINUTES OF JANUARY 26, 2022

Approve the Minutes of January 26, 2022.

[Minutes of January 26, 2023](#)

6. BUSINESS ITEMS

Review, discuss and take possible action on the following business items:

7. GRANT AND OTHER FUNDING ITEMS

Review, discuss and take possible action on grant activities.

7.a COMMUNITY DEVELOPMENT BLOCK GRANT CV2/3 - STATUS UPDATE

Receive informational update on the Community Development Block Grant Coronavirus Funding Round 2/3, administered by the Planning and Community Development Services Agency.

[Board of Supervisors Resolution 2021-017](#)

[Executed Standard Agreement Amendment](#)

7.b 2022 COMMUNITY DEVELOPMENT BLOCK GRANT - PROJECT AWARDS

Hear a report on the County's tentatively awarded projects for the 2022 Community Development Block Grant.

[Executed Standard Agreement](#)



8. **LEGISLATION**

Reports from committee members and staff regarding new, revised and/or upcoming legislation, as well as future legislative items.

9. **REPORTS AND NOTICES**

The following items are informational and do not require formal action.

10. **NEXT MEETING**

In accordance with Committee bylaws the next meeting is scheduled for Thursday, October 26, 2023.

11. **ADJOURNMENT**