

GLENN COUNTY
Planning & Community Development Services Agency

225 N. Tehama Street
Willows, CA 95988
530.934.6540
www.countyofglenn.net



Mardy Thomas, Director

Rhonda Berndt De Pineda
SRM Contracting
6221 Clark Rd.
Paradise, CA 95969

Phone: (530) 877-2430
Email: wpspermit@gmail.com

RE: Administrative Permit 2024-001, SRM Contracting, Second Residence
APN: 022-120-046

February 8, 2024

To Whom it May Concern,

The application for an Administrative Permit to install a 2,453 square foot second residence and a 576 square foot garage, in the "FA-160" (Extensive Agricultural) zoning district is an allowed use under Glenn County Code.

On February 8, 2024, the Glenn County Planning & Community Development Services Agency approved the Administrative Permit. Included is a copy of the Compliance Requirements. Please sign the Compliance Requirements as indicated and email or return to the Glenn County Planning & Community Development Services Agency, 225 North Tehama Street, Willows, CA 95988, prior to issuance of a building permit.

Please note that this is not a building permit. Please contact the Glenn County Building Inspection Division at (530) 934-6546 for information on acquiring a building permit.

Sincerely,

Courtney Paget
Assistant Planner
cpaget@countyofglenn.net

Cc: Glenn County Assessor's Office
Glenn County Building Inspector
Glenn County Environmental Health
Glenn County Public Works

GLENN COUNTY

Planning & Community Development Services Agency

225 North Tehama Street
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Mardy Thomas, Director

STAFF REPORT

DATE: February 8, 2024

FROM: Courtney Paget, Assistant Planner

RE: **Administrative Permit 2024-001, Second Residence**

Attachments:

1. Compliance Requirement(s)
2. Application and Documents
3. Site Plan

1 PROJECT SUMMARY

SRM Contracting has applied to place a 2453 ± square foot second residence, and a 576 ± square foot garage on Assessor's Parcel Number: 022-120-046. There is one existing residence on the site; therefore, an Administrative Permit for a Second Residence is required per Glenn County Code §15.32.020.S.

The 124.81± acre property is zoned "FA-160" Foothill Agriculture/Forestry Zone (160-acre minimum parcel size) and is designated "Foothill Agriculture/Forestry" in the Glenn County General Plan. The project site is located at 2745 County Road 308 (existing residence), south and east of County Road 308 (Ivory Mill Road), southwest of Elk Creek, California.

1.1 RECOMMENDATIONS

Staff recommends that the Director find that this project qualifies as a statutory exemption within section 15268 of the California Environmental Quality Act.

Staff also recommends that the Director approve the Administrative Permit with the information as presented in the Staff Report and the Compliance Requirements as attached.

2 ANALYSES

The proposed second residence is consistent with the land use in this area. In accordance with Glenn County Code 15.32.020 Permitted Uses (O.) One second dwelling is permitted subject to Chapter 15.175 (with an approved Administrative Permit). Parcels in this area of Glenn County are served by individual wells and onsite septic systems.

2.1 ENVIRONMENTAL DETERMINATION

The second residence as proposed is not anticipated to introduce potentially significant impacts to the environment. California Government Code Section 65852.2 states that applications for second residences shall be considered ministerial without discretionary review. Government Code Section 65852.2(a) (3) states the following:

(3) When a local agency receives its first application on or after July 1, 2003, for a permit pursuant to this subdivision, the application shall be considered ministerially without discretionary review or a hearing, notwithstanding Section 65901 or 65906 or any local ordinance regulating the issuance of variances or special use permits.

Therefore, this project is Statutorily Exempt from environmental review pursuant to Section 15268, "Ministerial Projects", of the Guidelines of the California Environmental Quality Act (CEQA) Article 18 (Statutory Exemptions), §15268(a) & (c) (Ministerial Projects).

2.2 GENERAL PLAN AND ZONING CONSISTENCY

The site is designated “Foothill Agriculture/Forestry” in the Glenn County General Plan and is zoned “FA-160” (Foothill Agriculture/Forestry Zone, 160-acre minimum parcel size). The project site currently has one residence and the proposed second residence is a permitted use within “FA-160” zoning. The project is consistent with surrounding land use because the area consists of agricultural uses with associated rural residences. The proposal is consistent with zoning and the General Plan.

2.2.1 “FA” FOOTHILL AGRICULTURE/FORESTRY ZONE (Glenn County Code Chapter 15.32):

Permitted Uses (Glenn County Code §15.32.020):

The proposed second residence is a permitted use under Glenn County Code §15.32.020. S.

Minimum Yard Requirements (Glenn County Code §15.32.070):

- A. Front Yard: The minimum front yard shall be thirty (30) feet. The measurement shall start at the edge of the existing “County Right-of-Way” as shown on the adopted Glenn County Circulation Plan, or the existing right-of-way for the road along the front of or through the property. According to the plot plan provided, this project meets county code, as the front yard exceeds 30 feet.
- B. Side Yards: The minimum side yards shall be twenty-five (25) feet. According to the plot plan provided, this project meets county code, as the side yards exceed 25 feet.
- C. Rear Yard: The minimum rear yard shall be twenty-five (25) feet. According to the plot plan provided, this project meets county code, as the rear yard exceeds 25.

Maximum Building Height (Glenn County Code §15.32.060):

The maximum building height in the “FA” zone shall be thirty-five (35) feet for residential structures; and according to the plot plan provided, this project meets county code, as the building height is listed as 16 feet.

2.2.2 MINIMUM RESIDENTIAL CONSTRUCTION STANDARDS (Title 15 Unified Development Code, Chapter 15.59):

Standards (Glenn County Code §15.59.020):

- A. *All single-family dwelling units permitted under the zones established under Chapter 15.30 shall meet the following:*
 - 1. *All units shall be attached to a permanent foundation, pursuant to Health and Safety Code Section 18551. The proposed residence shall be placed on a permanent foundation system.*

2. *An efficiency dwelling unit, as defined in Section 17958.1 of the California Health and Safety Code, shall be allowed provided that it meets all requirements of the building code. The proposed secondary residence is not an efficiency dwelling.*
 3. *Mobile homes shall be certified under the National Manufactured Home Construction and Safety Standards Act of 1974 and be at least constructed no more than 10 years prior to the date of building permit application, and no manufactured home or commercial coach shall be moved onto a property until an installation permit has been obtained from the building official. Manufactured homes, as defined in Section 18007 of the California Health and Safety Code shall be allowed, provided they meet the requirements of this chapter. All mobile homes shall install skirting prior to the final inspection by the building division. According to the application the model year of the manufactured home is 2024.*
 4. *All units shall be designed so that exterior walls are framed with a minimum of two inch by four-inch (nominal) studs. The walls will be framed with 2 by 6-inch studs.*
- B. *All second dwelling units shall meet the following:*
1. *All units shall meet the requirements of paragraph (A) of this subdivision.*
 2. *Attached second units shall have their own entrance separate from the primary dwelling. An entrance common area which then provides access to each individual dwelling unit shall be acceptable. The proposed secondary residence is not attached to the primary dwelling.*
 3. *The requirements of Chapter 15.61 shall be waived in the event that there is insufficient space to park one vehicle in addition to the parking required for the primary dwelling. The lot size is approximately 124.81± acres, with sufficient space for additional parking.*
 4. *In accordance with California Government Code Sections 65852.2 (a)(1)(B)(i) and 68582.2(c), no maximum size is imposed on second dwellings provided that it does not exceed lot coverage requirements. The second residence will not exceed lot coverage requirements.*
- C. *Travel trailers, recreational vehicles, or other similar vehicles capable of travel on public roadways shall not be allowed as a dwelling. The proposed development is a permanent home structure; therefore, this section is not applicable.*

Exceptions (Glenn County Code §15.59.050):

- A. *Travel Trailers and mobile homes not meeting the above standards located in mobile home or manufactured housing parks or trailer parks subject to the applicable provisions of the Health and Safety Code of the State of California, or in any public camping ground. The proposal is not a travel trailer; therefore, not applicable.*

- B. *Mobile homes that meet all of the applicable requirements of section 15.59.020, except for the requirement that the mobile home be 1980 model year or newer, may be permitted in the Agricultural zone, provided that an inspection by the Building Inspector confirms compliance with all other requirements in this Chapter. The proposed project is a new mobile home, which meets this code.*
- C. *Mobile homes placed on an individual lot in accordance with applicable laws and ordinances at the time of installation may remain at the existing location. The permitted use of such mobile home shall run with the land and shall be transferable to subsequent purchasers. If such mobile home is moved within the county, it must be installed in conformance with this chapter. If the home is relocated, permits would be required from the Building Division.*

2.3 GENERAL PROVISIONS

Flood Zone Designation:

The area of the proposal is located within Flood Zone “X” (unshaded); according to Flood Insurance Rate Map (FIRM) No. 06021C0550D, dated August 4, 2010, issued by the Federal Emergency Management Agency (FEMA). Flood Zone “X” (unshaded) consists of areas of minimal risk outside the 1-percent and 0.2-percent annual chance floodplains. No base flood elevations or base flood depths are shown within this zone.

Environmental Health Regulations:

The applicant will be required to comply with all domestic well and sewage disposal system regulations prior to issuance of a building permit for the second residence.

3 PUBLIC BENEFIT

A secondary residence is desirable because it will increase the housing stock in the County and housing opportunities for families. The proposed second residence is consistent with the “FA” zoning. Additionally, the State Legislature has declared that “...second units are a valuable form of housing in California” (Government Code §65852.150).

4 NOTICE TO APPLICANT/AGENT

This Administrative Permit is not a building permit. It is the applicant’s responsibility to secure the necessary permits from all pertaining federal, state, and local agencies.

5 STANDARDS

In accordance with §15.175.020 of the Glenn County Code, and with this review, it is determined that the proposed second dwelling meets the applicable secondary residence development code.

COMPLIANCE REQUIREMENTS

Administrative Permit 2024-001, SRM Contracting, Second Residence

“FA-160” Foothill Agriculture/Forestry

APN: 022-120-046

Compliance Requirements:

1. That the project activities shall be confined to those areas as shown on the Site Plan being identified as Exhibit “A” as submitted and on file at the Glenn County Planning & Community Development Services Agency.
2. That this Administrative Permit shall expire if it is not executed within one (1) year from its approval date. Execution of the permit is defined as having had substantial physical construction and/or use of the property in reliance on the permit or application for a building permit has been made.
3. Prior to Issuance of Building Permit (Zone Clearance) the Landowner shall submit a copy of a recorded (by Glenn County Recorder’s office) Agriculture Statement of Acknowledgement.
4. Prior to Issuance of Building Permit (Zone Clearance) all Environmental Health requirements/regulations shall be met including, not limited to; permit and fee submittals, septic system (re-)design, and verification of sufficient area on the parcel to accommodate the system.

Acknowledgment:

I hereby declare that I have read the foregoing conditions, that they are in fact the conditions that were imposed upon the granting of this permit, and that I agree to abide fully by said conditions. Additionally, I have read the staff report and I am aware of codified county, state, and/or federal standards and regulation that shall be met with the granting of this permit.

Signed: _____ Date: _____
Rhonda Berndt De Pineda, SRM Contracting

Signed: _____ Date: _____
Mark Smith, Landowner

Signed: _____ Date: _____
Athena Yao, Landowner

GLENN COUNTY Planning & Community Development Services Agency

225 North Tehama Street
Willows, CA 95988
530.934.6540
www.countyofglenn.net



AGRICULTURAL STATEMENT OF ACKNOWLEDGMENT

In accordance with the provisions of Glenn County Code Section 15.580.050, as set forth in Glenn County Board of Supervisor's Ordinance No. 943, Right to Farm Ordinance, an Agricultural Statement of Acknowledgement is required to be recorded prior to any residential building permit being issued.

This list is intended to meet the above mentioned requirements:

1. **Obtain DEED** and a copy of the Agricultural Statement of Acknowledgment.
2. **THE NAMES ON THE DEED AND THE SIGNERS OF THE STATEMENT MUST BE WRITTEN THE SAME.**
3. **ALL OWNERS MUST SIGN** the Agricultural Statement of Acknowledgement in the presence of a Notary Public.
4. Make a **COPY** of the Statement.
5. Take the original and copy to the **Glenn County Recorder's Office** located at, 516 W. Sycamore St., Willows, California.
6. Have original recorded. The fee is as listed in the Glenn County Master Fee schedule.
7. Have the Recorder stamp the copy.
8. Return the copy to the Glenn County Planning & Community Development Services Agency at 225 North Tehama Street, Willows, CA.

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Name: _____

Address: _____

City/State: _____

AGRICULTURAL STATEMENT OF ACKNOWLEDGEMENT

If your real or leased property is adjacent to property used for agricultural operations or included within an area zoned for agricultural purposes, you may be subject to inconveniences or discomforts arising from such operations, including but not limited to noise, odors, fumes, dust, the operation of machinery of any kind during any 24-hour period (including aircraft), the storage and disposal of manure and the application by spraying or otherwise of chemical fertilizers, soil amendments and pesticides. Glenn County has determined that the use of real property for agricultural operations is a high priority and favored use to the county and will not consider to be a nuisance those inconveniences or discomforts arising from agricultural operations, if such operations are consistent with accepted customs and standards.

Property Description:

Date: _____

APN: _____

Address: _____

PROPERTY OWNERS:

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

CERTIFICATE OF ACKNOWLEDGEMENT

State of California
County of _____

On _____ before me, _____

personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature

**GLENN COUNTY
PLANNING AND COMMUNITY
DEVELOPMENT SERVICES AGENCY**
225 North Tehama Street
Willows, CA 95988
(530) 934-6540
planning@countyofglenn.net

APPLICATION FOR ADMINISTRATIVE PERMIT - RESIDENTIAL

NOTE: FAILURE TO ANSWER APPLICABLE QUESTIONS AND REQUIRED ATTACHMENTS COULD DELAY THE PROCESSING OF YOUR APPLICATION.

1. Applicant(s):

Name: Rhonda Berndt de Pineda Agent for SRM Contracting

Address: 6221 Clark Rd, Paradise, CA 95969

Phone: 530-877-2430 E-Mail WSPPermit@gmail.com

2. Property Owner(s):

Name: Mark Smith & Athena Yao

Address: 5525 Alvelais Drive, Union City, CA 94587

Phone: 510-754-3245 E-Mail mark@qq.is athena @qq.is

3. Engineer/Person who Prepared Site Plan (if applicable):

Name: same as applicant

Address: _____

Phone: _____ E-Mail _____

4. Name and address of property owner's duly authorized agent (if applicable) who is to be furnished with notice of hearing (§65091 California Government Code).

Name: _____

Mailing Address: _____

5. Existing Use of Property: Agricultural Residential

6. Request or Proposal:
Install 2nd home - manufactured home with detached garage

7. Address and Location of Project: 2745 County Rd 308, Elk Creek

8. Current Assessor's Parcel Number(s): 022-120-046

9. Existing Zoning (<http://gis.gcppwa.net/zoning/>): FA

10. Provide any additional information that may be helpful in evaluating your proposal.

11. Setback Dimensions (Distance from property line to proposed structure):

North: 25 ft. South: 25 ft.

East: 25 ft. West: 30 ft.

Other Setback/s: _____ ft.

12. Provide the following information:

Size of Assessor Parcel: 5436724 sq.ft. 124.8 acres

Mean height of structure: _____ ft. Peak height of structure: _____ ft.

Dimensions of proposed including overhangs: 68 ft. x 39'2" ft.

Total Square Footage (Proposed): 24 sq.ft.

Roof Overhang Length: 12" Exterior Stud Size: 2x6

Siding Material: cement fiberboard Roof Material: comp

13. Total Residence Currently on Property: one

14. Mobile Home: Yes No

Model Year 2024 Model Number COR37663A

Manufacture CMH Homes, Inc

DECLARATION UNDER PENALTY OF PERJURY

(Must be signed by Applicant(s) and Property Owner(s))
(Additional sheets may be necessary)

The Applicant(s) and/or Property Owner(s), by signing this application, shall be deemed to have agreed to defend, indemnify, release and hold harmless the County, its agents, officers, attorneys, employees, boards and commissions from any claim, action or proceeding brought against the foregoing individuals or entities, the purpose of which is to attack, set aside, void or null the approval of this development entitlement or approval or certification of the environmental document which accompanies it, or to obtain damages relating to such action(s). This indemnification agreement shall include, but not be limited to, damages, costs expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of the entitlement whether or not there is concurrent passive or active negligence on the part of the County.

Applicant(s):

Signed: 

Print: Rhonda Berndt de Pineda

Date: 1/31/24

Address: 6221 Clark Rd, Paradise, CA 95969

I am (We are) the owner(s) of property involved in this application and I (We) have completed this application and all other documents required.

I am (We are) the owner(s) of the property involved in this application and I (We) acknowledge the preparation and submission of this application.

I (We) declare under penalty of perjury that the foregoing is true and correct.

Property Owner(s):

Signed:  

Print: Mark Smith Athena Yao

Date: 1/31/2024 1/31/2024

Address: 5525 Alvelais Dr, Union City, CA 945



2021-1056

Recorded at the request of:
ERECORDING PARTNERS NETWORK

03/08/2021 11:04 AM
Fee: \$1132.00 Pgs: 7

OFFICIAL RECORDS
Sandy Perez, Clerk-Recorder
Glenn County, CA

RECORDING REQUESTED BY:
OLD REPUBLIC TITLE
Placer Title Company-504

WHEN RECORDED MAIL TO:
AND MAIL TAX STATEMENTS TO:
Mark Smith and Athena Yao
5525 Alvelais Drive
Union City, CA 94587

SPACE ABOVE FOR RECORDER'S USE ONLY

Order No: P-462968 - 2202060987

APN:

Grant Deed

Document Title

Pursuant to Senate Bill 2 – Building Homes and Jobs Act (GC Code Section 27388.1), effective January 1, 2018, a fee of seventy-five dollars (\$75.00) shall be paid at the time of recording of every real estate instrument, paper, or notice required or permitted by law to be recorded, except those expressly exempted from payment of recording fees, per each single transaction per parcel of real property. The fee imposed by this section shall not exceed two hundred twenty-five dollars (\$225.00)

Reason for Exemption:

- Exempt from fee per GC27388.1(a)(2); recorded concurrently "in connection with" a transfer subject to the imposition of documentary transfer tax (DTT)
- Exempt from fee per GC27388.1(a)(2); recorded concurrently "in connection with" a transfer of real property that is a residential dwelling to an owner-occupier.
- Exempt from fee per GC27388.1(a)(1); fee cap of \$225 reached
- Exempt from the fee per GC27388.1(a)(1); not related to real property

Failure to include an exemption reason will result in the imposition of the \$75.00 Building Homes and Jobs Act fee. Fees collected are deposited to the State and may not be available for refund.

I hereby declare under penalty of perjury that the information provided above is true and correct.

Executed this 4th day of March, 2021

At Vacaville, CA

SBoone

Signature

THIS COVER SHEET ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(\$3.00 Additional Recording Fee Applies)

2021-1056 1 of 7



RECORDING REQUESTED BY

Placer Title Company
Escrow Number: P-462968
Branch: 504

AND WHEN RECORDED MAIL TO

Mark Smith and Athena Yao
5525 Alvelais Drive
Union City, CA 94587

A.P.N.: 022-120-011/022-120-046/022-120-049

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$1,100.00 City Transfer Tax: \$0.00

Unincorporated Area () City of Elk Creek

computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Joyce M. Gonzales, as Trustee of the Joyce M. Gonzales Survivor's Trust created under Trust dated July 16, 1998**

Hereby GRANT(S) to **Mark Smith and Athena Yao, husband and wife, as community property with right of survivorship**

"See legal description attached hereto and made a part hereof" *us Exhibit A*

APN: 022-120-011 & 022-120-046 & 022-120-049

Dated: March 4, 2021

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name

Street Address

City & State

Page 1 of 3 - 2/18/2021

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Grant Deed - Sale

Joyce M. Gonzales Survivor's Trust created under Trust dated July 16, 1998

By: Joyce M. Gonzales
Joyce M. Gonzales, Trustee



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Solano) ss.

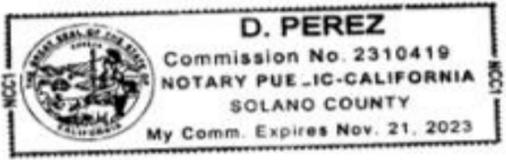
On 3/4/21 before me,

D. Perez
Notary Public personally appeared Goyce M. Gonzalez

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

SIGNATURE [Signature]



ORDER NO. : 2202066987

EXHIBIT A

The land referred to is situated in the unincorporated area of the County of Glenn, State of California, and is described as follows:

PARCEL ONE:

All that real property situated in the County of Glenn, State of California, being a portion of Section 23, Township 20 North, Range 7 West, MDM, described as follows:

Beginning at a point located in the North line of the Northeast one-quarter (NE 1/4) of the Southwest one-quarter of said Section 23, from which the Southwest corner of said NE 1/4 bears North 88° 53' 05" West 513.96 feet, as said corner being shown on that certain Record of Survey as filed in Book 11 of Maps and Surveys, at Page 85, Records of said County, said point of beginning being also located in the Westerly line of Parcel 2 as described in that certain Document Number 90-3644 of Official Records of said County; thence coincident with said Westerly line the following nine (9) courses and distances: (1) North 64° 41' 00" East 261.76 feet, (2) North 72° 41' 00" East 300.00 feet, (3) North 04° 16' 00" West 42.00 feet, (4) North 71° 56' 00" West 200.00 feet, (5) North 12° 30' 00" East 500.00 feet, (6) North 37° 00' 00" East 100.00 feet, (7) North 16° 16' 00" East 150.00 feet, (8) North 43° 00' 00" East 150.00 feet, and (9) North 75° 13' 00" East to a point located in the East line of the hereinbefore said NE 1/4, said point also being in the existing centerline of a public road known as Ivory Mill Road, (County Road 308); thence coincident with said centerline the following two courses and distances: (1) North 23° 05' 36" East 396.42 feet and (2) along the arc of a 600.00 foot radius curve to the right, through a central angle of 38° 30' 30", having a chord that bears North 42° 20' 51" East 395.71 feet to a point located on the Southwesterly projection of an existing fence line; thence along the said projection, North 06° 40' 00" East 36.23 feet to a point located in the Southerly line of the "Exception" as described in that certain Document Number 90-3644 Official Records of said County; thence coincident with the last said Southerly line the following six (6) courses and distances: (1) North 63° 20' 00" East 215.29 feet, (2) South 89° 03' 03" East 104.40 feet, (3) North 75° 53' 12" East 350.14 feet, (4) North 73° 31' 04" East 782.48 feet, (5) North 76° 00' 21" East 177.10 feet, and (6) North 83° 48' 51" East 61.36 feet to a point located in the North line of the South one-half of the Northeast one-quarter of said Section 23; thence coincident with last said line, North 88° 52' 37" East 545.01 feet to a point located in the Northerly projection of an existing fence line as described in that certain Quit Claim Deed as recorded in Document Number 96-4277 of Official Records of said County; thence coincident with said Northerly projection and an existing fence South 00° 04' 11" East 1021.58 feet to a four-way fence corner being the East one-quarter corner of said Section 23, said East one-quarter corner being shown on hereinbefore said Record of Survey; thence coincident with the line as described in that certain Quit Claim Deed as recorded in Document Number 96-4278 of Official Records of said County; the following four (4) courses and distances: (1) coincident with an existing fence, South 00° 01' 19" East 765.86 feet to a two way fence corner, fences running North and West, (2) South 00° 03' 00" East 125.00 feet to a three way fence corner, fences running South, East and West, (3) coincident with an existing fence, South 00° 40' 00" West 466.65 feet and (4) coincident with an existing fence, South 54° 20' 00" East 22.93 feet to a point located in the East line of said Section 23, said point being marked by a 3/4" iron pipe tagged LS 4154; thence North 88° 45' 35" West 2640.33 feet to the

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Southeast corner of said NE 1/4; thence coincident with the South line of said NE 1/4, North 88° 53' 05" West 753.45 feet to the point of beginning.

Said parcel also being described as Parcel "E" as shown on that certain Record of Survey as filed in Book 12 of Maps and Surveys at Page 9, records of said County.

PARCEL TWO:

A strip of land 16 feet in width, 8 feet on each side of the following described center line, beginning at a point on the East line of the Northwest quarter of Section 23, in Township 20 North, Range 7 West, Mount Diablo Base and Meridian, said point being South 0° 42' East 942 feet, more or less, from the Northeast corner of the Southeast quarter of the Northwest quarter of said Section 23; said corner being marked by a 3 inch mahogany stake 30 inches long marked "TK" and set in a pile of stones in the bottom of Elk Creek, said corner was set by Thos. L. Knock in May 1902, a record of which appears on Page 135 of Vol. 1 of Maps and Surveys, Records of Glenn County, California, thence running (magnetic variation 19° 30' East) North 88° 04' West 25 feet; thence North 64° 14' West 45 feet; thence North 43° 42' West 145 feet; thence North 78° 34' West 145 feet; thence North 78° 34' West 100 feet; thence South 76° 29' West 100 feet; thence South 70° 39' West 100 feet; thence South 87° 23' West 140 feet; thence North 71° 42' West 65 feet; thence South 62° 10' West 100 feet, thence South 74° 08' West 60 feet; thence South 63° 34' West 50 feet; thence South 47° 52' West 55 feet; thence South 46° 42' West 80 feet; thence South 87° 09' West 100 feet; thence South 54° 19' West 100 feet; thence North 51° 00' West 33 feet; more or less to the West line of the East half of the West half of the said Section 23, Township and Range aforesaid.

EXCEPTING THEREFROM the following:

Beginning at a point designated as Sta. "A"-0+00 of the Glenco Forest Products Road Survey (which point is the same as U. S. Forest Service Road Survey Sta. 220+30.55) which bears S. 55° 2' 45" E. a distance of 722.09 feet from the NW corner of the SW 1/4 of NE 1/4 of Section 23, Tp. 20 N., R. 7 W., Mt. Diablo Base and Meridian, running thence N. 74° 15' E. a distance of 100 feet to the Glenco Forest Products Road Survey Sta. "A"1+00, right of way boundaries for this part of the parcel tapering from 40 feet left and 10 feet right of centerline of Sta. 0+00 to 40 feet left and 40 feet right of centerline of Sta. 1+00; thence continuing N. 74° 15' E. a distance of 350 feet to Glenco Forest Products Road Survey Sta. "A"4+50, right of way boundaries for this part of the parcel tapering from 40 feet left and 40 feet right of centerline at Sta. 1+00 to 50 feet left and 50 feet right of centerline at Sta. "A"-4+50; thence continuing N. 74° 15' E. a distance of 782.42 feet to a point of curve designated as Glenco Forest Products Road Survey Sta. "A"-12+32.42, right of way boundaries for this part of the parcel tapering from 50 feet left and 50 feet right of centerline at Sta. "A"-5+50 to 40 feet left and 40 feet right of centerline of Sta. "A"-12+32.42; thence on a curve to the right (whose back tangent bears N. 74° 15' E. with a radius of 2930 feet through an angle of 03° 30' 42") a distance of 179.58 feet to a point of the curve designated as Glenco Forest Products Road Survey Sta. "A"-14+12.00 right of way boundaries for this part of the parcel being 40 feet left and 40 feet right of centerline, thence tapering to zero at a point 40 feet right of Sta. "A"-20+31.03 which is the end of above mentioned curve and which point bears N. 89° 54' 40" E. a distance of 2571.55 feet from the NW corner of the SW 1/4 of the NE 1/4 of Section 23, Township 20 North, Range 7 West, Mt. Diablo Base and Meridian. The side lines of the above described parcels to be lengthened or shortened to conform to boundary lines of the above described properties.



APN: 022-120-011
022-120-046
022-120-049

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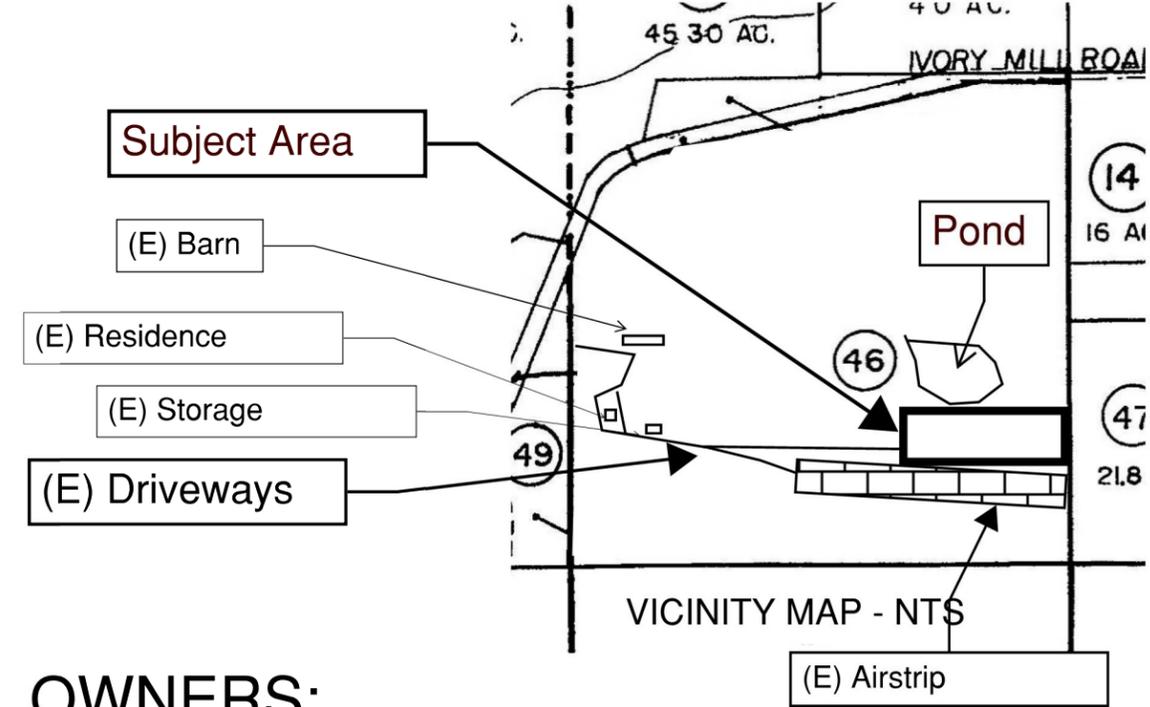
2021-1056 7 of 7



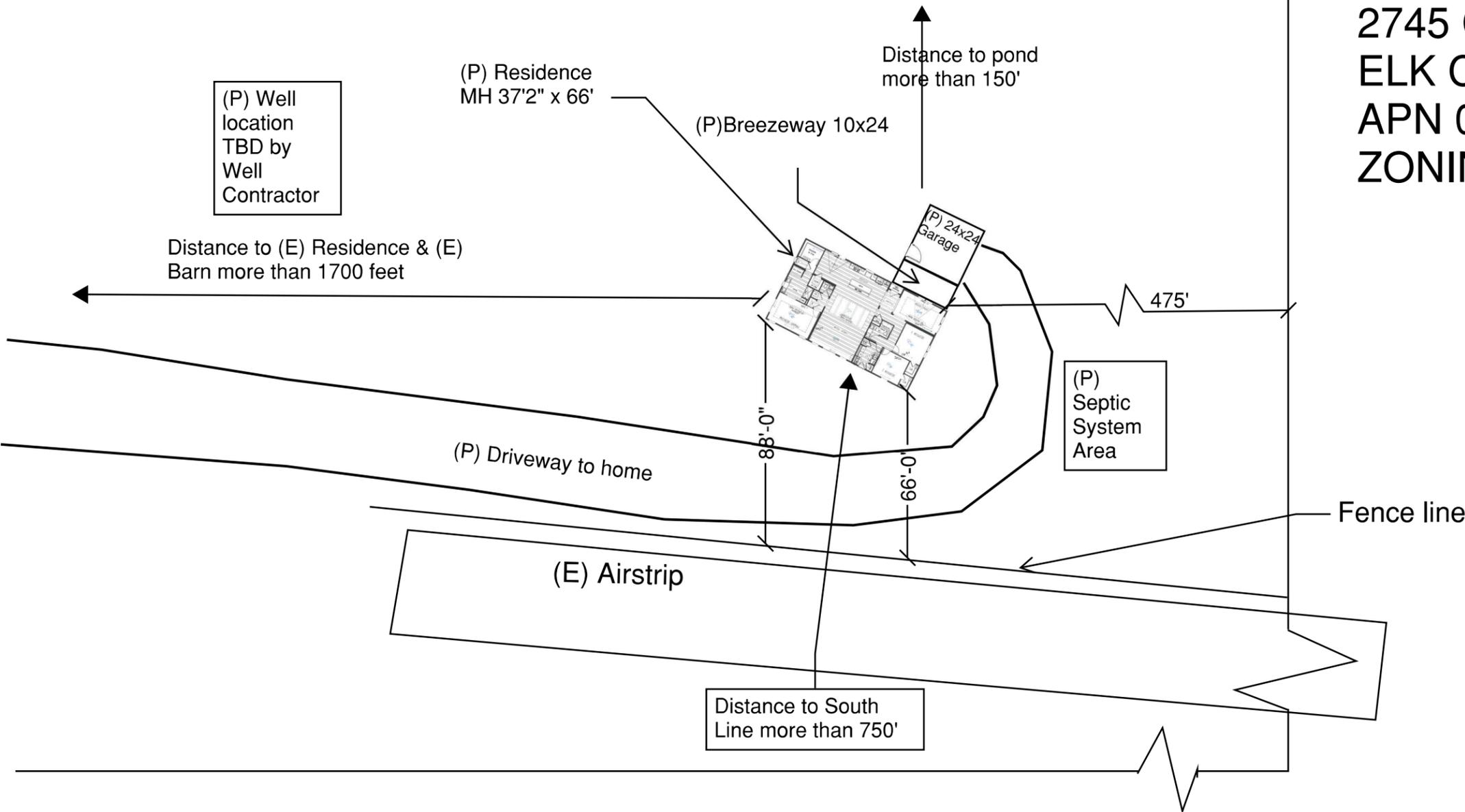
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**BUILDING SETBACKS
ARE 30' FRONT &
25' SIDE AND REAR**



**OWNERS:
MARK SMITH & ATHENA YAO
2745 COUNTY RC 308
ELK CREEK, CA 95939
APN 022-120-046
ZONING FA**



**APPLICANT:
RHONDA BERNDT DE PINEDA
AGENT FOR SRM CONTRACTING
6221 CLARK RD
PARADISE, CA 95969
(530)877-2630**

Drawn By



This map is for assessment purposes only. All additions are made of 1938

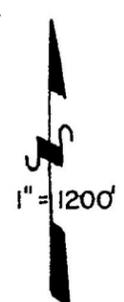
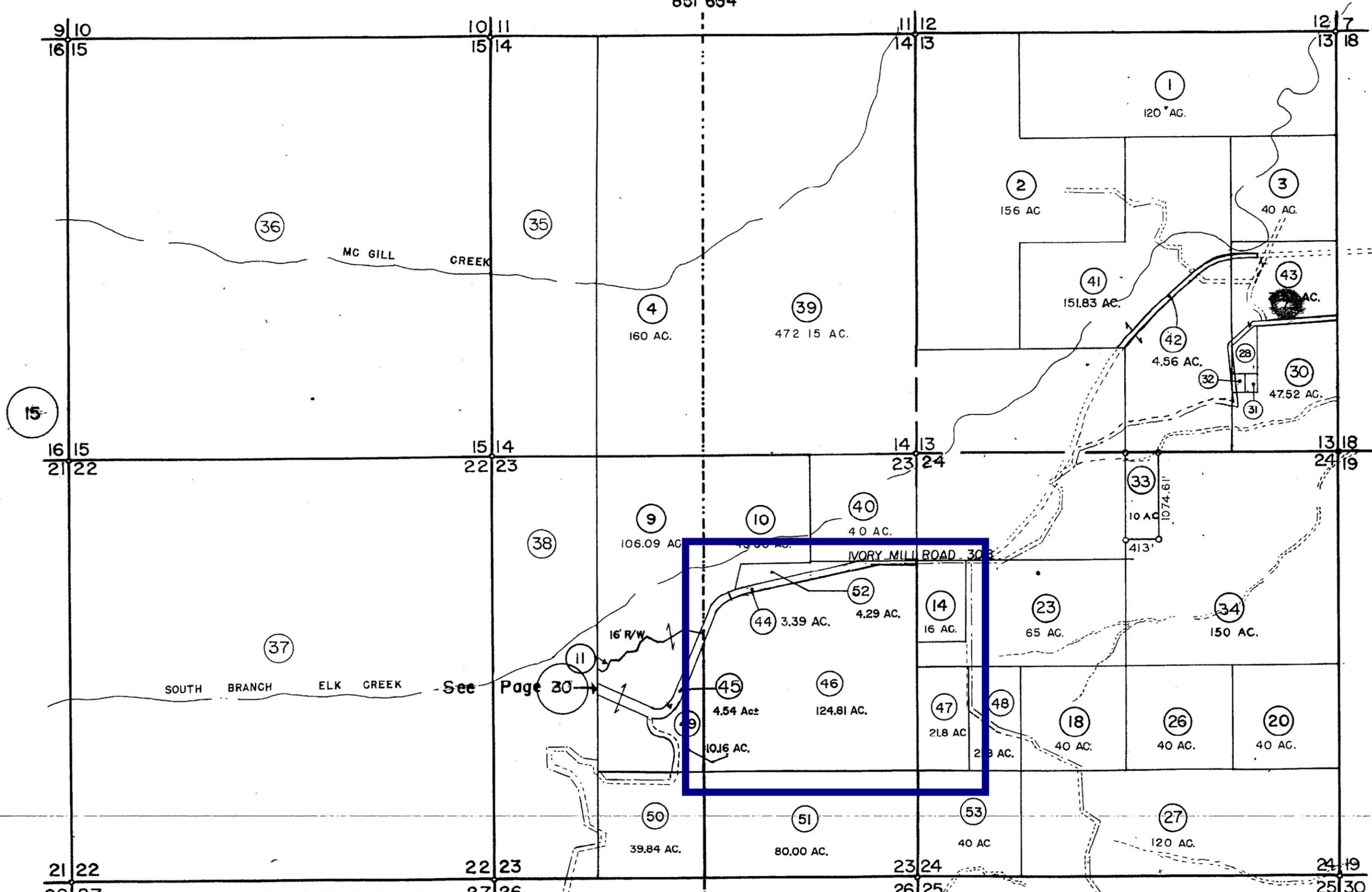
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T.C.A. 22-12

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JUL 26 2010