FOOD FACILITY INSPECTION REPORT

GLENN COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

225 N. Tehama Street, Willows, CA 95988

Page 1 of

| | | | THORE | (330) 33 | 4-0102 | FAX (55 | 30) 934-6103 | | | | |
|---|---|----------------------------------|--|--|--------------|----------------------|--|---|-------------------------------------|---------------|--|
| Nam | e of Facility/ DB | BA: | | | | | | Inspection Date: | | | |
| 1 | ITALIS | + 1 | COFFEE GUL | 15 | 15 | | | 6/15/22 | | | |
| Addr | ecc. | ,10 | COLLEGE CALL | 13 | | | 40 W U | Reinspection Date (on or after): | | | |
| Name of Facility/ DBA: ITALIAN COTFEE GUYS Address: SEO CAPAY AVE, HAMILTON CITY CA (Reinsp Owner/Permitee: Phone No.: Inspec | | | | | | | | A Ext in SP | (Reinspections are subject to fees) | | |
| DOU CAPAY AVE, HAMIL | | | | | TON CITY, CA | | | (Reinspections are subject to fees) | 16 | 2 | |
| Owner/Permitee: | | | | | Phone No | .: (7 | | Inspection Time: Permit E: | | | |
| 1 | AMES | FA | KER | | | | | 11:00 | | | |
| | fied Food Handle | | 101 | | | | | | | | |
| | | | | | | | | | | | |
| Service: Routine Inspection Reinspection Complaint Construction | | | | | | | | (Certificate expires five years after it is issued) | | | |
| Servi | | | | | | | | Other: | | | |
| Applio | able Law CALIFO | RNIA RET | TAIL FOOD CODE ("CalCode), Beginning with | th section | 113700, C | alifornia F | Health and Safety Code (| See reverse side of sheet for summary) | | | |
| | 7 7 | | 7/4 N. 4 11 11 N/O N/O | | | | | | | | |
| | In = In complia | | I/A = Not Applicable $N/O = Not Obs$ | | | lajor viol | lation Out = Items | not in compliance COS = Corrected | | T | |
| 180 | | | Critical Risk Factors for Disease nonstration of knowledge | Maj | Out | COS | 24 Dansan in alasma | | Out | COS | |
| In In | | | nmunicable disease restrictions | | - | | | present and performs duties ness and hair restraints | | | |
| In) | N/O | | charge of eyes, nose, mouth | | - | | 26. Approved thawir | | | | |
| In | N/O 4. Eating, tasting, drinking, tobacco use | | | | | 27. Food separated a | | | | | |
| In | N/O 5. Hands clean & properly washed, glove use | | | | | | its and vegetables | | | | |
| In | 6. Handwashing facilities available | | | | | | properly identified, stored and used | | | | |
| In | N/A N/O 7. Proper hot and cold food holding temps | | | 1 | | | Self service, 32. Labeled | - | | | |
| In | 8. Time as a public health control, records | | | | | 33. Nonfood contact | | | | | |
| In | N/A N/O 9. Proper cooling methods | | | | - | | cilities maintained, test strips | | | | |
| In | N/A N/O 9. Proper cooking time and temps | | | | | | sils, approved, clean good repair | | | | |
| In | N/A 11. Reheating temperature for hot holding | | | | | | sils and linens, storage and use | | | | |
| In | N/A N/O 12. Returned and reservice of food | | | | | 37. Vending Machin | | | | | |
| | | | d safe and unadulterated | | | | | ntilation and lighting | | | |
| | | 14. Foo | 14. Food contact surfaces clean and sanitized | | | | 39. Thermometers provided and accurate | | | | |
| -lin | 15. Food from approved source | | | | | | | operly used and stored | | | |
| In | | | ll stock tags, 17. Gulf Oyster regs | | | | | backflow prevention | | | |
| In N/A N/O 18. Compliance with HACCP | | | | | | | rly disposed; facilities maintained | | | | |
| In N/O 19. Advisory for raw/undercooked | | | | | | | | ipplied, properly constructed, clean | | | |
| In (| | | | | | | ermin proof; personal items separate | | | | |
| | | & cold water. Temp: \ 20 °F | | | | | ceilings maintained and clean | | | | |
| In | | 22. Wastewater properly disposed | | | | | | proved living or sleeping quarters | | $\overline{}$ | |
| In | | | | | | | | ermit & inspection report available | | | |
| , | | | | | | 48. Plan Review Red | | | | | |
| | | | | | | - 1 | 48. Plan Review Req | uired | | | |
| | | | | | | | 48. Plan Review Req | uired | | | |
| No P | HF [] | | | | | | 48. Plan Review Req | uired | | | |
| No P | | | Logotion | | l or | | | | | | |
| No P | HF [] Food | | Location | | °F | | Food | Location | | | |
| °F | Food | | | and the same of th | °F | | | | | | |
| | | | Location UNDER COUNTER FRIDGE | | °F | | | | | | |
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| °F 31 | Food Mirx ments: | | UNDER COUNTER FRIDGE | | | | Food | Location | 012. | | |
| °F 31 | Food Mirx ments: | | UNDER COUNTER FRIDGE | | | | Food | Location | 012. | | |
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