



Notice and Agenda

Meeting of the Corning Sub-basin GSA Committee
March 23, 2023 | 2:00 p.m.

Glenn-Colusa Irrigation District Main Pump Station
7854 County Road 203, Orland, CA 95963

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1. Call to Order
2. Roll Call
3. *Discussion on election of Chairperson and Vice Chairperson and re-elect officers as needed
4. Meeting Minutes
 - a. *Approval of February 23, 2023 meeting minutes.
5. Period of Public Comment
6. Staff Reports
7. Corning Sub-basin Groundwater Sustainability Agency (CSGSA) Operations and GSP Implementation Fee Project
 - a. *Review updated revenue projections and approve for use in evaluating fee options.

- b. *Approve fee options for evaluation of CSGSA Long Term Fees to include in the Technical Memorandum.
 - c. *Approve recommendation to proceed with development of outreach materials and preparations for a Public Workshop.
8. *Approve and authorize Chairman to sign Letter of Support for Corning Water District Supervisory Control and Data Acquisition (SCADA) Enhancement and Groundwater Recharge Project.
 9. *Discussion and Authorization to Address Correspondence Received from Member Agencies Regarding Corning Sub-basin Groundwater Sustainability Agency Cost Share.
 10. Corning Subbasin Groundwater Sustainability Plan Implementation
 11. Corning Subbasin Advisory Board Report
 12. Corning Sub-basin GSA Committee Member Reports and Comments
 13. Next Meeting
 14. Adjourn

A complete agenda packet, including back-up information, is available for public inspection during normal work hours at 225 North Tehama Street, Willows, CA 95988. After posting of this Meeting Agenda, the public may request copies of support information for public agenda items listed.

In compliance with the Americans with Disabilities Act, The Corning Sub-basin GSA Committee will make available to persons with a disability disability-related modification or accommodations. Notification two days prior to the meeting will enable the Corning Sub-basin GSA Committee to make arrangements to provide reasonable accommodations. If requested, this document and other agenda materials can be made available in an alternative format for persons with a disability who are covered by the Americans with Disabilities Act. Contact Lisa Hunter at 530-934-6540.