



# Notice and Agenda

## Regular Meeting of the Corning Sub-basin GSA Committee

May 11, 2022 | 9:30 a.m.

Glenn-Colusa Irrigation District Main Pump Station  
7854 County Road 203, Orland, CA 95963  
**And**  
Teleconference

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1. Call to Order
  2. Roll Call
  3. Meeting Minutes
    - a. \*Approval of April 13, 2022 meeting minutes
  4. Period of Public Comment
  5. Staff Reports
  6. Presentation: Land IQ
  7. Discussion on Legal Counsel to represent CSGSA as needed
  8. Corning Subbasin Groundwater Sustainability Plan
    - a. Discussion on Corning Subbasin Groundwater Sustainability Plan implementation and next steps

9. Corning Subbasin Advisory Board Report

10. Discussion on Executive Order N-7-22

- a. \*Approve Well Permit Acknowledgement Form and authorize staff to finalize process with the Glenn County Environmental Health Department

11. Corning Sub-basin GSA 2022/2023 Budget

- a. Discuss Short Term Funding Strategy
- b. Provide direction on a proposed agreement among member agencies to fund specific tasks or explore other potential options to meet short term funding needs

12. Discussion on Funding Mechanisms for GSP Implementation

- a. \*Appoint an ad hoc committee to develop and release a Request for Proposals to solicit a consultant to develop and implement one or more funding mechanisms for Corning Subbasin GSP implementation

13. Corning Sub-basin GSA Committee Member Reports and Comments

14. Next Meeting

15. Adjourn

A complete agenda packet, including back-up information, is available for public inspection during normal work hours at 225 North Tehama Street, Willows, CA 95988. After posting of this Meeting Agenda, the public may request copies of support information for public agenda items listed.

In compliance with the Americans with Disabilities Act, The Corning Sub-basin GSA Committee will make available to persons with a disability disability-related modification or accommodations. Notification two days prior to the meeting will enable the Corning Sub-basin GSA Committee to make arrangements to provide reasonable accommodations. If requested, this document and other agenda materials can be made available in an alternative format for persons with a disability who are covered by the Americans with Disabilities Act. Contact Lisa Hunter at 530-934-6540.

CERTIFICATION: Pursuant to Government Code § 54954.2 the agenda for this meeting was properly posted on or before 9:30 am on May 8, 2022.