

# Glenn Groundwater Authority

## Groundwater Sustainability Agency

225 North Tehama Street, Willows, CA 95988 | 530.934.6540

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### Meeting of the Glenn Groundwater Authority Board of Directors

May 10, 2021 | 1:30 PM

LOCATION: Teleconference

Pursuant to Governor Newsom's Executive Order N-29-20 this meeting will be conducted by teleconference.

The meeting can be accessed via telephone at **+1 (646) 749-3122** or by computer, smartphone, or tablet at:

<https://global.gotomeeting.com/join/636736109>

**Meeting Access Code:** 636-736-109

#### MEETING AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF MINUTES
  - a. \*Approval of meeting minutes from April 12, 2021
  - b. \*Approval of meeting minutes from April 22, 2021 CGA/GGA Joint Board meeting
4. PERIOD OF PUBLIC COMMENT

Members of the public are encouraged to address the GGA Board of Directors on items relevant to the GGA. Public comments are limited to no more than 5 minutes. No action may be taken on public comments.
5. STAFF UPDATES
6. FINANCIAL REPORT
  - a. \*Review and accept Monthly Activities Report
  - b. \*Review and consider approval of claims
7. COLUSA SUBBASIN GROUNDWATER SUSTAINABILITY PLAN
  - a. Receive update on Plan development, activities, and outreach
  - b. Receive update on GSP Development Grants (Proposition 1 and Proposition 68)
  - c. Receive update on Project Agreements
  - d. \*Consider CGA/GGA Joint TAC recommendations on Sustainable Management Criteria for Water Quality
  - e. \*Consider CGA/GGA Joint TAC recommendations on Sustainable Management Criteria for Land Subsidence
  - f. \*Consider CGA/GGA Joint TAC recommendations on Sustainable Management Criteria for Groundwater Storage
  - g. \*Consider CGA/GGA Joint TAC recommendations relating to Groundwater Dependent Ecosystems
  - h. Discussion on Projects and Management Actions
  - i. Discussion on Management Areas
8. COMMITTEE UPDATES
  - a. 2021/2022 Budget Ad Hoc Committee
  - b. Executive Committee

- i. CGA/GGA Joint Executive Committee
- c. Multi-Benefit Recharge Pilot Project Ad Hoc Committee
- d. Stakeholder Engagement Committee
- e. Technical Advisory Committee

9. MEMBER REPORTS AND COMMENTS

10. NEXT MEETING

11. ADJOURN

\*Indicates Action Item

A complete agenda packet, including back-up information, is available for public inspection during normal work hours at 225 North Tehama Street, Willows, CA 95988. After posting of this Meeting Agenda, the public may request copies of support information for public agenda items listed.

In compliance with the Americans with Disabilities Act, The Glenn Groundwater Authority will make available to persons with a disability disability-related modification or accommodations. Notification two days prior to the meeting will enable the Glenn Groundwater Authority to make arrangements to provide reasonable accommodations. If requested, this document and other agenda materials can be made available in an alternative format for persons with a disability who are covered by the Americans with Disabilities Act. Contact Lisa Hunter at 530-934-6540.

CERTIFICATION: Pursuant to Government Code §54954.2 the agenda for this meeting was properly posted on or before 1:30 pm on May 7, 2021.