



## Colusa Subbasin Groundwater Sustainability Plan Chapter Input

**Commenter Name:** \_\_\_\_\_ **Commenter Affiliation (if applicable):** \_\_\_\_\_

This file introduces a table that allows you to easily enter the following key information so we have certainty about your input. The table includes the following categories:

- Chapter Number
- Section Number
- Page Number
- Paragraph Number (starting with the first full paragraph at the top of a given page)
- Figure/Table Number (if applicable)
- Comment

### **INSTRUCTIONS**

1. Please **ONLY** use the MS Word or PDF document titled “Colusa Subbasin GSP Chapter Input” to submit your comments.
2. Review all applicable text and note each Chapter, Section, Page, and Paragraph number associated with a comment you’d like to make. For Paragraph number, please start with the first full paragraph at the top of a given page and count down.
3. Enter your name and if applicable, an organizational affiliation at the top of your table.
4. Once you have completed all your comments, please save the file with your last name at the end in parentheses. For example:
  - *Colusa Subbasin GSP Chapter Input (Jones).docx*
5. If you are located in the Glenn Groundwater Authority, please send your comment file to:
  - Lisa Hunter – Program Manager - Glenn Groundwater Authority: [lhunter@countyofglenn.net](mailto:lhunter@countyofglenn.net)
6. If you are located in the Colusa Groundwater Authority, please send your comment file to
  - Mary Fahey – Program Manager - Colusa Groundwater Authority: [mfahey@countyofcolusa.com](mailto:mfahey@countyofcolusa.com)
7. If you don’t affiliate specifically with either the CGA and/or GGA, please send your comments to both Mary and Lisa.
8. Please make sure that your comments are submitted by midnight May 5, 2021.



Chapter Number	Section Number	Page Number	Paragraph Number	Figure/ Table Number (if applicable)	Comment



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